

For You will not abandon me to Sheol
(the nether world, the place of the dead),
Nor will You allow Your Holy One
to undergo decay.

PSALM 16, 10

THE
ANCIENT GOSPEL
OF
THE ESSENES
AND ITS
FALSIFICATION

~

*Evidence of the authenticity of
the Gospel of the Essenes and plagiarism of
the New Testament*

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Johanne T. G. Joan

The Ancient Gospel of the Essenes and its falsification

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To Professor Max Ludwig Fischer

Biography

I was born the third child of five children of a working-class family in the North of France near Calais. My father was a painter, my mother a seamstress.

Fine art, sculpture, music, and biology were the themes that interested me as a child.

After my schooling in France I came to Germany and attended the School of Arts in Augsburg. In the same period I continued piano lessons to prepare for the acceptance exam for the music conservatory.

However, in 1980 I decided to study natural medicine and attended the Josef Angerer School for Natural Medicine in Munich.

In 1983, I began an assistantship with Josef Angerer: at first I provided graphic design for his books, among other documents. Later, I wrote and edited the book "Die Linsenphänomene", a volume from the book series: "Ophthalmotropic Phenomenology."

During my assistantship I learned a lot. Based on my ability to "see" as Josef Angerer expressed this, he commissioned me to write the seventh volume from his Ophthalmotropic Phenomenology series: "The Ophthalmotropic Environment".

In 1987, I became a mother and the end of the book had to be postponed.

In 1991, I took over a natural healing practice, where I still practice natural medicine today.

Through Christian orientation within my family circle I came to know the Bible. Christian Doctrine, however, was not convincing to me.

My family and friends knew that I had always considered the natural uncooked foods as the optimal form of nourishment, so I received the entire Gospel of the Essenes in 1989 as a present. When I finished reading it, I had no doubt that this gospel was the original message that a holy man in the 1st century AD had told the Jewish people. I was enchanted by the words of the Essene Prophet, whose message captivated me.

At first I could not explain the important resemblance between the Gospel of the Essenes and the New Testament. It occurred to me that the Essene spoke of the reward of Paradise in words of love, while Jesus in the NT threatened the punishment of hell, which was basically the same message from a different perspective. At first glance I recognized a deviation in the Gospel of the Essenes, which I knew from the Epistle of Paul to Corinthian, under the "Lord of Love:"

*"And if I give up all my possessions to feed the poor, **and all my fire which I have received from my father**, but have no love, it is of no avail to me"*

I compared the verse with the Corinthian letter that Paul is said to have written, and I was amazed by the sentence:

"all my fire that I have received from my Father",

A supplement, that had been removed, proved the authorship by "Jesus", because only Jesus spoke of His father.

Here is the text from the 1 Corinthian 1-13 letter:

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. **And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity,** it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith,

hope, charity, these three; but the greatest of these is charity.²

I asked myself why Paul, who, according to the NT, had devoted his life to his Lord Jesus, had decked himself with borrowed plumes by presenting an obvious sermon of Jesus as his own.

I had enough to do with children and profession, so at the time I could not get to the bottom of the matter.

After many years, when my children were grown up, I began to write about my successes with regard to fasting and uncooked foods in the treatment of illnesses. I took the Gospel of the Essenes as my inspiration.

The striking resemblance of the NT to the Gospel of Essenes occurred to me again and I wanted to know why. I pursued the matter and compared texts from the NT to texts evidencing an affinity in the Gospel of Essenes. Finally, in texts of the NT I gradually recognized the encrypted sermons of the Essene Prophet throughout the whole New Testament. It immediately became clear to me that this was the proof that the NT had to have come from the same source. This would mean that the New Testament is a cleverly altered plagiarism of the Gospel of Essenes. I needed several days to realize that I was about to uncover a 2000-year conspiracy. The motive was not known to me and I asked myself: Why should anyone make such an effort to distort the writings of the NT in order to falsify a harmless dietary doctrine? The answer was easier and quicker than I had expected, because by contrasting the texts from the Gospel of Essenes and the NT I could recognize a certain motive in the deviations –a

2 <https://www.bible.com/de/bible/1/1CO.13.kjv>

motive that was repeated throughout the entire NT and was deliberately directed against the Doctrine of the Essene Prophet, representing a threat to Roman power. There was a constant in the motive and several forms of strategy. The falsification was so clever and tricky that it could only have been a one-way street that is a reverse falsification from the NT to the Gospel of the Essenes was not possible.

It dawned on me that if the NT was a falsification, plagiarism was not limited to the New Testament but to all the Christian writings which supported Christian doctrine.

When no further doubt existed concerning the falsification strategy, I could no longer ignore that my discovery was a ticking bomb that would sooner or later eradicate the Doctrine of Christianity and that I had a hand in igniting this bomb. After a long struggle I knew I had a duty to disclose my discovery.

The research lasted seven years and became a hunt through the past in search of theses and antitheses, comparable to a chess game against myself in which I alone knew the rules.

Finally, after several years, I clearly realized the impact of this 2000-year-old deceit upon the environment, upon society, medicine, the animal world, and on world religions and I was absolutely certain I could not keep the knowledge of my discovery to myself, i.e. that my knowledge assigned me a responsibility. Ninety years after the publication of the Gospel of the Essenes, no one had noticed this corruption. How many centuries would pass before someone discovered this fraud? If ever?

The Gospel of the Essenes was the main source, having proved itself as authentic, with which the falsifiers had com-

posed the NT, yet did not cover the entire NT. Because I then understood the nature of the procedure and the falsifiers' way of thinking, always using authentic texts to compose their deceit. I understood without a shadow of a doubt, that somewhere in the world there were other gospels that contain authentic sermons falsified according to the same strategy and motives as the Gospel of the Essenes.

It was clear to me that these writings, today circulated separately throughout the world, must have been a unity in the 1st century AD, namely a collection of sermons used by the falsifiers to compose the writings of the NT. However paradoxical it may sound, that was key that opened the doors to the deceit of the New Testament itself.

Preface

Those who have read my trilogy have no doubt that the New Testament and important parts of the Old Testament are a plagiarism of the Gospel of Essenes. For this reason, I had made no effort to prove the authenticity of this gospel. But I want to do this now, because no one reads 1500 pages to find out whether the sources I have provided are authentic.

Whether or not one believes in the doctrine of the Essene Baptist is not relevant. I will focus on the evidence that the document "The Gospel of the Essenes" is authentic, whether or not it is 2000 years old and whether or not it is the Divine Truth.

Johanne T. G. Joan 2018

Brief summary of the Gospel of the Essenes

The Gospel of Essenes is a revelation. It clearly portrays the origin, course and goals of mankind. The goal is the attainment of original purity, which mankind lost through the consumption of flesh in disobedience of our fathers and forefathers. Through the generations mankind has infected itself with the Germ of Satan by the consumption of flesh and transferred this infection to the offspring.

This contagion has had a negative effect on the human psyche and made mankind aggressive and prone to anxieties. Mankind lives in an illusion of being, far from reality. People are mentally blind and have been wandering like sheep without a shepherd for ages.

When the infected human dies, he decays and becomes the victim of original sin that poisons the earth with the Worm of Satan, that never dies.

I have set the LORD always before me.
Because he is at my right hand, I shall not be moved.
Therefore my heart is glad, and my tongue rejoices.
My body shall also dwell in safety.
For you will not leave my soul in Sheol,*
neither will you allow your holy one to see corruption.
You will show me the path of life. Ps 16,8–11³

The soul that sees this process of disintegration is not saved. It comes to a place of seeing where it sees its transgression. There it is its own judge. Mankind has to go through a new

³ <http://ebible.org/webbe/PSA016.htm> Public domaine

Earth cycle until it has freed itself from the power of Satan and has regained original purity...

The Essene Prophet described himself as the prophet presaged by Moses, who was to bring mankind the Divine Law. This revelation meant the achievement of original purity through baptism and observance of the Divine Commandments. Humans are to be reborn and become a new creation.

Then another said: "Moses, the greatest in Palestine, suffered our forefathers to eat the flesh of clean beasts, and forbade only the flesh of unclean beasts. Why, therefore, do you forbid us the flesh of all beasts? Which law comes from God? That of Moses, or your law?"

And Jesus answered: "God gave, by Moses, ten commandments to your forefathers. 'These commandments are hard,' said your forefathers, and they could not keep them. When Moses saw this, he had compassion on his people,

and would not that they perish. And then he gave them ten times ten commandments. For he whose feet are strong as the mountain of Zion, needs no crutches; but he whose limbs do shake, gets further having crutches, than without them. And Moses said to the Lord: 'My heart is filled with sorrow, for my people will be lost. For they are without knowledge, and are not able to understand thy commandments. They are as little children who cannot yet understand their father's words. Suffer, Lord, that I give them other laws, that they may not perish. If they may not be with thee, Lord, let them not be against thee; that they may sustain themselves, and when the time has come, and they are ripe for thy words, reveal to them thy laws.' For that did Moses break the two tablets of stone whereon were written the ten commandments, and he gave them ten times ten in their stead.

And of these ten times ten the Scribes and Pharisees have made a hundred times ten commandments. And they have laid unbearable burdens on your shoulders, that they themselves do not carry. For the more nigh are the commandments to God, the less do we need; and the farther they are from God, then the more do we need. Wherefore are the laws of the Pharisees and Scribes innumerable; the laws of the Son of Man seven; of the angels three; and of God one.

"Therefore, I teach you only those laws which you can understand, that you may become men, and follow the seven laws of the Son of Man. Then will the unknown angels of the Heavenly Father also reveal their laws to you, that God's holy spirit may descend upon you, and lead you to his law."⁴

Every human is a child of the Earth and the Heavenly Father. Original purity can be achieved by striving for perfect harmony with Mother Earth and the cosmos. Whether one believes the words of the Essene Baptist or not, everyone can recognize a clear and comprehensible guide, which is conclusive.

Before I argue that the Gospel of the Essenes is 2000 years old, I must first introduce the reader to the methods of adulteration employed in creating the plagiarism that is the NT as well as important parts of the OT.

The authentic texts that are presented herein prove the 2000-year-old authenticity of the Gospel of Essenes. They were used for adulteration and altered according to the same principle. Those who do not understand the plagiarists' approach will not recognize the plagiarism in the fake texts.

4 The Essene Gospel of Peace: Book 1, Page 24

The plagiarists proceeded in the following manner:

Chapters from the authentic texts were fragmented by the plagiarists and inserted into the New Testament in a different context and distributed among the Gospels written by the various evangelists.

Entire sections were deleted from the authentic chapters and only segments of the texts were presented in this way and thus "packaged" in a manner that offered a completely different meaning.

Because the underlying intention was thoroughly concealed, the forgers succeeded in preparing the authentic texts in such a way that, when the original and falsifications are juxtaposed, one would not easily determine a deviation of meaning.

I soon realized that the falsifiers employed a certain pattern, words taken from the authentic gospel and then used in the NT with a different meaning, mostly in fantastic stories, pursuing a certain goal.

Symbolism was transformed into real scenarios and vice versa ... in this way the plagiarists succeeded in proclaiming opposite meanings with the same words and could even appear to be in harmony with the OT.

The mere negation of a sentence was a frequent method of falsifying, though also through the replacement of a single word, for example a preposition, the same effect could be achieved.

The similarity of the terms should obviously trigger a kind of Déjà-vu among the readers, but it also later became clear to me that, in order to provide a basis for the nonsensical doctrine of grace: the supporters were soft-boiled by fantasy and persuaded to cease using their minds. Virtue was simply to believe in the unbelievable in order to prove one's faith because a doubter would not attain eternal life.

On the basis of the fantasy the Bible presents us, it was not difficult for the falsifiers to invent a religion of grace that is as nonsensical as the claims that Jesus had brought deceased persons back to life, commanded a storm, and had walked upon the water.

The adherents of the religion of grace were to believe in a religion which is not at all a religion, for it consisted solely in believing that Jesus had died for our sins. They were to believe they were invested with original sin and unable to observe the Divine Commandments, and for that reason Jesus had been crucified.

It gradually became clear to me that without exception the entire NT was drafted or falsified according to the same principle: a realization leading to no other conclusion than that the NT and important parts of the OT originated from one and the same source, but also that all the texts in the NT were written in the same period and that the authentic gospels used for this had once been a unit.

Accordingly, there could never have been a canonization of the Gospels in the year 324. Later, it became clear that Paul was a fictitious figure introduced by the falsifiers of the true gospel in order to consolidate this doctrine of grace. It was

the same with the other writers of the New Testament, as a red thread was drawn through the Epistles of Paul, the Epistles of James, Peter, John, and even in the Revelation of John. There also I was able to detect the same methodology and falsification in the Gospels of the NT.

To understand the deceit, one has to seek the truth and that means examining the texts that served as the basis for the forgery. Then we have to ask ourselves why they were falsified - a question which leads us to the motive.

What then was so dangerous in the original message, such that the forgers as well as the church fathers and historians promulgated apocrypha, etc., spared themselves no efforts, however extensive and enormous, in formulating the writings in both the New and Old Testaments in a manner as to destroy a doctrine of health and purity?

For it soon became clear to me that the NT was only the tip of the iceberg. The other writings used to support this deceit are by far greater.

This doctrine, starting innocently enough, spread inexorably and became the greatest danger with which the Romans had to contend. That is because the message which was adopted by Jewish compatriots of the Prophet not only threatened to gradually undermine Roman rule but the even Prophet himself was feared by Rome. The Emperor believed this man, who had emerged from nowhere yet had acquired so many followers, wanted to seize the scepter of power, a fact the Bible does not mention. The following text is a message from the Prophet to the Emperor:

"... If the emperors of Rome were to exercise righteousness and grace, if they would walk with humility with their God, they would all receive the blessing of God.

They had no need to fear a messenger whom God had sent. I have not come to the throne to rule with Caesar's laws. Inform the one who rules over the Jews that I do not desire his throne. "⁵

This holy man who spoke in metaphors of the Divine Law, of the holy temple, of inner and outer baptism, of purity of the body, of Christ, Satan, circumcision, Holy Land, and virginity, was none other than John the Baptist, whose doctrine of purity was perverted because he was the most dangerous man of his time. Aiming to obscure his superordinate importance, he was immediately sidelined at the beginning of the composition of the New Testament.

The language of the Essene Prophet taught no new doctrine per se, rather translated the Language of Nature (the Holy Scrolls), which are the thoughts of God, because mankind, out of blindness, could not attain these themselves. This language is to be understood from at least three perspectives and constitutes the true Trinity, namely mother-son-father. One can recognize a Divine Message, because no one would be able to so effortlessly compose texts integrating several perspectives.

In order to make the Divine Order intelligible, the prophet spoke in metaphors, because people, depending upon their

5 <http://www.sacred-texts.com/chr/agjc/agjc071.htm>
Public domaine Chap. 68, 8-11

stage of maturity, will attain a level of understanding at which the true meaning can be grasped. In other words, in a single metaphoric phrase he can express three sentences, which become clear as the veil dissipates before the spiritual eye.

The purity of the body, the basis for spiritual development of a human being, can only be achieved if the elements: water, air, sun and earth, are held in harmony within the body. The Essene Prophet compares humans with fruit. This person is not a sinner, rather the accomplished human being.

The Prophet spoke of universal equality, therefore women were equal to men and slavery was viewed as a violation of the Divine Order. The same was true of poverty, which he described as a contradiction of the law, for physical poverty leads to starvation of the body. That is why, in his model of brotherhood, there could be neither poor nor rich because wealth opens the door to all other sins and leads to the starvation of the soul. For this reason, there was no monetary currency. The Essenes also possessed no valuables, neither silver nor gold.

Regarding equality he said the following:

"Then all are the Sons of Man, regardless of their rank and task whether their eyes have been opened to see the heavenly kingdoms, or whether they still walk in darkness and ignorance, because the Sons of Light have not come for the healthy, rather for the sick."⁶

6 The Essene Gospel of Peace: Book 4
"The Sevenfold Peace", Page 16

The Essene Baptist asserted that animals are our brethren and need our protection. He affirmed with plausible arguments that the greatest sin which a person commits against his own body and soul is the consumption of the flesh of animals, for in this way he would allow death to enter into himself. He states:

*"... For all are Sons of Men, whatever be their station, whatever be their calling, whether their eyes have been opened to see the heavenly kingdoms, or whether they yet walk in darkness and ignorance. For the justice of men may reward the undeserving and punish the innocent, but Holy Law is the same for all, whether beggar or king, whether shepherd or priest."*⁷

The health and purity of the body, which he described as a temple, that mankind ought to build stone by stone in harmony with nature, was for the Essene probably the most important priority, for the body is where the Spirit of God takes residence, when the time for this has matured.

Therefore, he compared the body and the soul of man and their relationship to one another with a burning candle:

*"... For if the wax is not pure, the candle cannot produce a steady flame ..."*⁸

A purity that would at any rate bring peace to the people around the world.

7 The Essene Gospel of Peace: Book 1, Page 22

8 The Essene Gospel of Peace: Book 2,
The unknown Books of the Essenes. The Angel of Life.

Many joined the Essene Brotherhood: everyone was welcome and no one had to suffer from hunger.

First came the sick and beggars, and those who had no family. Slaves regained their freedom there. Women who wished to no longer be subject to a man's will.

Each obtained his own domain and they tilled the earth together to nourish themselves by their own harvest. The brotherhood, calling themselves Christians, spread inexorably throughout the country.

The brotherhood paid no taxes, for they had neither money nor gold, and they did not regard the Emperor as sovereign.

Pontius Pilate, who was more interested in filling his pockets, had allowed the critical moment to pass. When he realized that he had not responded quickly enough, panic broke out.

Initially the doctrine of the brotherhood and the formation of the brotherhood were forbidden. Christians who belonged to a brotherhood and did not want to renounce their faith were persecuted, tortured and murdered. The persecution of these Christians was the true persecution of Christ, which the plagiarist concealed and replaced with another on paper.

When the Romans realized that the killing of the Christians could not stop the development of the brotherhood, as they could not kill all the Jews, they arrived at the idea of falsifying the Gospel. Confiscated Gospels were collected and supplemented with texts that Romans extorted from their prisoners. When all the writings were compiled, the Gospel amounted to around a thousand pages. The Romans began to falsify the Gospel. This occurred at the earliest in 70 AD, or perhaps later.

Using the same words from the authentic Gospel, the Romans succeeded half-way in cloaking themselves in a sup-

posed message of love, a contrary doctrine, and in this way were able to restore the old system, for according to the Gospel of Mercy everything remained as it was, only that Rome had become to this day the center of Christianity.

The Jewish people saw in this man, who described himself as “messenger,” the promised Prophet. Therefore, he became the target of the Romans because the Jews understood the true message and continued to proclaim it, such that many were forced to flee to foreign lands and countless found death for they would not renounce their faith.

For this reason, the conspirator tried from the very beginning to slander and denigrate the Jewish people, also succeeding in this, denouncing them as greedy, faithless, despicable and deceitful: a treachery which reached its climax in the crucifixion of the supposed Son of God.

The Romans had to find a way to slander and denigrate the Jews as liars, at which they ultimately succeeded. They presented the Jews as avaricious, deceitful and vile, a slander that reached its culmination in crucifying the supposed Son of God.

I gradually discovered that the so-called Holy Scripture is the greatest and most effective anti-semitic manifesto that ever existed, for the simple reason that this intention is not immediately recognizable and because this message of hate is transmitted through the subconscious and achieves the effect of brainwashing.

Martin Luther also fell into the trap of the conspirator, only giving the lie a different name.

The falsifiers invested a very great effort in their work, making discovery of their conspiracy very difficult.

That is why the matter is complicated and cannot be explained in a few sentences. For this reason I am going to restore and explain the original terminology of the Holy Message to which a different meaning had been given by the falsifiers. That is why the NT has a different, a wrong content.

Let's start with the concept of Christ. After seven years of research, it became clear that Christ was not a man but a state of mind.

Flowers, herbs, vegetables or fruits, which have grown naturally and not with the help of artificial fertilizer etc., grow under the influence of the elements: sun, water, air and earth. They consist of billions of cells, in which these elements are held in harmony and the life pulses from inside. We can best recognize this by the sight of a flower that radiates life and spreads joy.

Or in the spring, when buds emerge from the bare branches and cover the whole tree with blossoms. If an element is missing, the plant withers, the flower or even the tree dies. In fact, Christ is light, He is the truth and life. The life that dominates all creation and keeps it alive. Christ is not a man, but the sum of the elements that exist in every living being in harmony with Mother Earth and the Cosmos. Christ is the fullness.

The goal of every human, according to the Essene Baptist, is to build these living elements into himself by ingesting these elements in their original form. Everyone is to transform his body into a holy temple. That's how a person regains his original purity, his spiritual virginity that the fathers and forefathers had lost.

This purity would make him a new creation, and he would

not die and not decay. He is to receive Christ, light, truth, and life, so that he may not die, even if he has died. Life cannot be destroyed. It escapes and the celestial can only be attained through the earth.

If a human being consumes meat and cooked food, a deficiency arises, for, in order to remain healthy, he must add to his body these living elements over his food. And since the flesh of animals begins to deteriorate from the moment of its slaughter, the elements, water, air, earth, and sun, immediately disintegrate the contained life. It is no longer possible to speak of living elements, even if the meat were raw. Consumption of the dead flesh of animals also has another negative effect that is more harmful by far than disease, because due to the missing elements the prerequisite for the resurrection of the flesh is absent.

Appearance of the Prophet

In the year 30 AD, a man arrived in what is now Palestine; he belonged to the Essene Brotherhood. He described himself as the Baptist, a messenger of God, and the Prophet, who had been presaged by Moses to again preach the Divine Truth.

He described the human body as a temple that was built stone by stone with much patience. He explained that perfection can be achieved through purity, leading to eternal life. Baptism is not a symbolic act as in the New Testament, but the active cleansing of the earthly body, a cleansing which led to the cleansing of "sin", and recovery of the sick, no matter what illness.

In order to bring his contemporaries together, he founded a brotherhood in which freedom, equality and fraternity - which are still the fundamental values of the French - were lived authentically. There was no monetary currency and no one had possessions. There were no taxes. The brotherhood did not recognize the Roman emperor as an authority and did not obey Roman laws. The Baptist abolished slavery and the women were regarded as equal. He taught vegetarianism and described the consumption of meat as the greatest sin that mankind commits against the body. The brotherhood kept animals, which they regarded as their friends and companions, exclusively for agriculture work and for their milk. The society cultivated the earth and lived from the harvest.

The Holy Man revealed to them how the treasures of the earth could best be used. As a result no one would have to suffer hunger anymore because there would be enough for

all. This brotherhood, to which the Baptist promised not only health, the end of hunger in the world and true happiness, yet also eternal life, succeeded in attracting people in droves.

For the Roman rulers, the brotherhood represented a massive threat, because the Romans would have lost their authority through the renunciation of currency and economic controls. Nothing was henceforth bought or sold. The brothers were autonomous and no one wanted to make the inferior work for money. Everyone was welcome to the Brotherhood. At first, the sick joined the Brotherhood, where they recovered their health.

Slaves regained their freedom in the community, and women were no longer subjugated. Homeless people acquired a family and beggars no longer went hungry. All found their place and a task in the Essene Brotherhood, regardless of origin and personal situation. Those who had regained their original purity could experience special feelings of happiness completely unknown to ordinary people.

This Brotherhood was a model for the whole world, and it expanded even beyond the province, such that the Roman economy gradually became affected. Roman authority suffered and the Emperor feared the Essene Baptist might seize the sceptre of power.

By the time the Romans became aware of the effects of the doctrine, it was already too late. Consequently, the doctrine of the Baptist and the brotherhood, which referred to itself as Christians, were forbidden. Their habitations were destroyed and the Essenes were dispersed. Those who did not want to relinquish their faith in the message of the Baptist were persecuted, captured and murdered. There began the actual persecution of Christians, which was justified in the Roman's

perspective.

However, when the Romans realized that persecution and murder of the Jews could not stem the expansion of the Essene Brotherhood they began to falsify the Gospel of the Baptist. The economy, the power and the authority of the Romans had to be restored by all means. People had to start working for money again. Women had to recognize their subjugation to men, slavery had to be restored, the consumption of meat and alcohol had to be revived, etc. The falsification of the true doctrine began outside the borders of Palestine, where the new doctrine of the Essene had not yet taken root. That is why the Gospels of the NT were written in Greek. As early as 70 AD the Romans began to publish a false gospel which was very similar to the true gospel.

The identity of the Baptist was obfuscated as well as his superordinate role as the presaged Prophet. For this reason the Baptist was beheaded by Herod at the very beginning of the gospels. He was replaced by the figure of Jesus, who preached a very different message. The figure Jesus, as we know him, never existed. He was a substitute for John the Baptist.

The figure of Jesus was conceived in such a way that a confusion with the Baptist was probable: they were of the same age, were related, both were prophets, and they lived in the same area. In addition, John's disciples were said to have passed to Jesus. It will no longer be a question why, as claimed in the NT, they met each other only once.

The Baptist spoke in parables. That's why it was not difficult for the plagiarizer to distort the doctrine by turning the parables in real scenarios and vice versa. The falsification certainly took place at a time when there were still contemporaries

who knew the true message, because the Gospel of Essene should be perceived as a kind of Déjà-vu.

In this way, the false gospel could be partly created in harmony with the authentic doctrine. In other parts the falsifiers picked up terms from the authentic text and thereby faked a scenario that would support his deceit.

Strategy for the Falsification of the Essene Gospel:

Omission of the paramount role of the earth and health:

The Jewish people and the Jewish authorities saw in the Baptist the presaged Prophet and celebrated him as such. Consequently, when the lie infiltrated the gospel, the Jews opposed it. They called the falsification a deceit and continued to adhere to the true version.

For this reason, the deceivers had to invent justifications to oppress the Jewish people, thus spread slander and crucified many cunning, duplicitious, avaricious, hypocritical and vile. This cruel campaign led ultimately to crucifixion of the the fictitious figure of Son of God, which never occurred, as we shall see later.

In order to stop the further development of the brotherhood the plagiarizer had to go to special lengths. The difficult task was to convince people that the perfection offered through the founding of the brotherhood was not the goal.

It was necessary to convince people that they were immature and could never enter paradise through based on their own nature. This supposition somehow made sense, because, if so little as an unclean thought or an obscenity would open the gates of hell, who could be saved?

The deceiver, of course, did not clarify that only those who had not regained original purity, were not capable of controlling their thoughts and emotions. It was also not mentioned that the Essene's baptism, fasting, etc., were demon-

strations of willpower, and that a re-born individual not only has control over his mind, but is also controlled by love.

The fiction about the death of the Son of God had the purpose of creating the notion of inadequacy and immaturity of mankind. This was a concept that made sense for the "non-baptized" and justified the gospel of grace. The individual who is incapable of obeying the Divine Commandments, will be pardoned by the death of Jesus, no longer needing to strive for his salvation.

Christians must only believe in the divinity of Jesus to achieve heaven. Not even a Christian's good deeds can save him, rather only faith in the unbelievable to define his affiliation with God. Thus, the deceivers had easy play, because from that time on they could fantasize all sorts of things to their followers, and these would be believed. The followers would thirst for the incredible and for miracles to demonstrate their faith. Thus, the concept of grace was born, the entire fiction was built upon the perspective of grace.

The concept of grace and the deprecation of the Jews were the focal points on which the falsifiers relied to reach their goals. Therefore, it can be observed that in the New Testament every opportunity was seized upon for Jesus to express contempt for his own people, who the fictitious figure ofly wished to take his life.

Important elements of the Doctrine of Purty were cultivation of the whole earth as a solution to the world's hunger, baptism and the consumption of uncooked foods, to build the body's "temple" and keep it pure. Therefore, the Essene Baptist taught his following **to dry figs** in the sun, **to eat them** when **the tree no longer bears fruit in winter, thus** when **hunger** comes. In this case, the falsifiers used the following terms:

Fig tree, fig, winter, dry, tree, no fruits, hunger, and arranged the scenario: "**the curse of the fig tree**":

Jesus walks past a **fig tree in the winter**, he is **hungry and he finds no figs**. He then curses **the tree**, which withers soon thereafter. To activate the slander by the falsifiers against the Jewish people, it was important that Peter, in the **Petrine Gospel**, asks Jesus what he is likely to do about the drought affecting the fig tree. Jesus openly reveals the curse of his own people by declaring **that the fig tree is representative of the house of Palestine**.

The next day, when they had come out from Bethany, **he was hungry**.¹³ **Seeing a fig tree afar off having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.**¹⁴ **Jesus told it, "May no one ever eat fruit from you again!"** and his disciples heard it. Mr 11,12–14⁹

As they passed by in the morning, they saw the fig tree withered away from the roots.²¹ **Peter, remembering, said to him, "Rabbi, look! The fig tree which you cursed has withered away."**

Jesus answered them, "Have faith in God. For most certainly I tell you, whoever may tell this mountain, 'be taken up and cast into the sea,' and doesn't doubt in his heart, but believes that what he says is happening; he shall have whatever he says. Therefore I tell you, all things whatever you pray and ask for, believe that you have received them, and

9 <http://ebible.org/webbe/MRK11.htm>

you shall have them. Whenever you stand praying, forgive, if you have anything against anyone; so that your Father, who is in heaven, may also forgive you your transgressions. Mr 11,20–25 ¹⁰

Now in the morning, as he returned to the city, he was hungry. Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, “Let there be no fruit from you forever!”

Immediately the fig tree withered away. When the disciples saw it, they marvelled, saying, “How did the fig tree immediately wither away?”

Jesus answered them, “Most certainly I tell you, if you have faith, and don’t doubt, you will not only do what was done to the fig tree, but even if you told this mountain, ‘Be taken up and cast into the sea,’ it would be done. All things, whatever you ask in prayer, believing, you will receive.” Mat 21,18–22¹¹

Now in the morning, as he returned to the city, he was hungry. Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, “Let there be no fruit from you forever!”

Immediately the fig tree withered away. When the disciples saw it, they marvelled, saying, “How did the fig tree immediately wither away?”

Jesus answered them, “Most certainly I tell you, if you have faith, and don’t doubt, you will not only do what was done to the fig tree, but even if you told this mountain, ‘Be taken

10 <http://ebible.org/webbe/MRK11.htm>

11 <http://ebible.org/webbe/MAT21.htm>

up and cast into the sea,' it would be done. All things, whatever you ask in prayer, believing, you will receive." Mat 21,18–22 ¹²

Apocalypse of Peter

And we besought and entreated him severally and prayed him, saying unto him: Declare unto us what are the signs of thy coming and of the end of the world, that we may perceive and mark the time of thy coming and instruct them that come after us, unto whom we preach the word of thy gospel, and whom we set over (in) thy church, that they when they hear it may take heed to themselves and mark the time of thy coming. And our Lord answered us, saying: Take heed that no man deceive you, and that ye be not doubters and serve other gods. Many shall come in my name, saying: I am the Christ. Believe them not, neither draw near unto them. For the coming of the Son of God shall not be plain (i.e. foreseen); but as the lightning that shineth from the east unto the west, so will I come upon the clouds of heaven with a great host in my majesty; with my cross going before my face will I come in my majesty, shining sevenfold more than the sun will I come in my majesty with all my saints, mine angels (mine holy angels). And my Father shall set a crown upon mine head, that I may judge the quick and the dead and recompense every man according to his works. And ye, take ye the likeness thereof (learn a parable) from the fig-tree: so soon as the shoot thereof is come forth and the twigs grown, the end of the world shall come. **And I, Peter, answered and said unto him: Interpret**

12 <http://ebible.org/webbe/MAT21.htm>

unto me concerning the fig-tree, whereby we shall perceive it; for throughout all its days doth the fig-tree send forth shoots, and every year it bringeth forth its fruit for its master. What then meaneth the parable of the fig-tree? We know it not. And the Master (Lord) answered and said unto me: Understandest thou not that the fig-tree is the house of Palestine?¹³

In this way, the deceiver totally obscured not only the necessity to eat healthily, but also delivered a condemnation against the Jewish people using the curse of Jesus.

The Doctrine of Perfection, which had been problematic to the Romans, had to be abolished by all means. The procedure of cleansing the body, which the Essene Baptist described as "baptism," had to be suppressed.

The Essene baptism comprised seven days of fasting with only water, performing enemas, and washing daily in river waters. The Baptist considered it important that the dirt accumulated throughout life be washed away. In converting this procedure toward their own purpose, the falsifiers transformed the true meaning of baptism into symbolism, as we now know from the NT.

13 Apocalypse of Peter, Chap. 1,1–2,16
<http://www.earlychristianwritings.com/text/apocalypsepeter-mrjames.html>

Omission of the true significance of the term “temple”

The metaphorical term "**temple**", which represents the human body in the Gospel of Essenes, was a very dangerous term for the plagiarists. If the temple is considered an individual's earthly body, then it should be preserved, a precept that adheres to the Doctrine of Perfection. Instead, the temple of stone was glorified, a concept which even today is demonstrated thousands of times via the power and the visible grandeur of the institution of the church.

For this reason it is striking that in the NT and in the gospels the demystified temple, i.e. the temple of stone, is often presented. Yet only a single time is this concept in the gospels symbolically related to a person, namely to the body of Jesus, his crucifixion and the resurrection, when he spoke of tearing down the temple and to rebuild it after three days.

Here again we encounter a guide to perfection. The Prophet tells us that the path to perfection must be like building a temple by stone, with great patience. The falsifiers transformed the temple construction into the temple destruction, as we observe in the New Testament. The metaphor 'stone by stone', which also gives us a clue about the origin of the source, namely from the Essene Gospels and communions with the angels. As the following text proves, the conspirator intentionally inserted in his text a remark attributed to Jesus, who predicted and seemingly approved the destruction of the temple of Jerusalem.

And one man spoke: "But, Master, we are but men, we are not angels. How then can we hope to walk in their ways? Tell us what we must do."

And Jesus spoke:

As the son inherits the land of his father, so have we inherited a Holy Land From our Fathers. This land is not a field to be ploughed, but a place within us Where we may build our Holy Temple. -And even as a temple must be raised, Stone by stone, so will I give to you those stones for the building of the Holy Temple; that which we have inherited from our Fathers, and their Fathers' Fathers.¹⁴

As he came out of the temple, one of his disciples said to him, "Teacher, see what kind of stones and what kind of buildings!"

Jesus said to him, "Do you see these great buildings? There will not be left here one stone on another, **(literally: stone by stone)** which will not be thrown down." Mr 13,1-2¹⁵

While some were talking about the temple and how it was decorated with beautiful stones and gifts, he said, "As for these things which you see, the days will come, in which there will not be left here one stone on another **(literally: stone by stone)**¹⁶ that will not be thrown down." Luk 21,5-6¹⁷

14 The Essene Gospel of Peace, Book 1 Page 27

15 <http://ebible.org/webbe/MRK13.htm>

16 Bibel Revidierte Elberfelder 1985, Neues Testament.
(literally: stone by stone)

17 <http://ebible.org/webbe/LUK21.htm>

Jesus left the temple, and was proceeding on his way. His disciples came to him to show him the buildings of the temple. But he answered them, “You see all of these things, don’t you? Most certainly I tell you, there will not be left here one stone on another, **(literally: stone by stone)**¹⁸ that will not be thrown down.” Mat 24,1–2¹⁹

In reality, however, the Essene Baptist spoke of a tearing down the temple in seven days, after baptism by fasting, which is the true circumcision. Similarly it entails cleansing the body during fasting and building of the “temple” that leads to healing diseases. The true metaphorical meaning of the term “temple” would be demonstrated by **Joseph the carpenter** who buildt **temples/houses** to **God**, and Jesus, **his son**, who would help his father to build houses / temples. **The “house on the sand”** would indicate the inferiority of the temple/house.

The **temple cleansing** from the NT corresponds to the parable of the Essene Baptist in relation to processes in the body, when illness reigns in the body prior to baptism and fasting, before illness is overcome. We must pay attention to the fact that the falsifiers arranged their version in such a manner that that Jesus, in their cynical interpretation, stands for disease, as we shall see later, and as is shown in the following text:

And there were also other sick who suffered much from their pains, howbeit, they persisted in their fasting. And their

18 Bibel Revidierte Elberfelder 1985, Neues Testament.
 (literally: stone by stone)

19 <http://ebible.org/webbe/MAT24.htm>

force was spent, and great heat tormented them. And when they would have risen from their bed to go to Jesus, their heads began to turn, as if it were a gusty wind which shook them, and as often as they tried to stand upon their feet they fell back to the ground.

Then Jesus went to them and said: "You suffer, for Satan and his diseases torment your bodies. But fear not, for their power over you will quickly end. For Satan is like a choleric neighbor who entered his neighbor's house while he was absent, intending to take his goods away to his own house. But some told the other that his enemy was ravaging within his house, and he came back to his house, running. And when the wicked neighbor, having gathered together all that pleased him, saw from afar the master of the house returning in haste, then he was very wroth that he could not take all away, and set to breaking and spoiling all that was there, to destroy all. So that even if the things might not be his, the other might have nothing. But immediately the lord of the house came in and before the wicked neighbor fulfilled his purpose he took him and cast him out of the house. I tell you truly, even so did Satan enter your bodies which are the habitation of God. And he took in his power all that he wished to steal: your breath, your blood, your bone, your flesh, your bowels, your eyes, and your ears. But by your fasting and your prayer, you have called back the Lord of your body and his angels. And now Satan sees that the true Lord of your body returns, and that it is the end of his power. Wherefore, in his wrath he gathers his strength once again, that he may destroy your bodies before the coming of the Lord. It is for this that Satan torments you so grievously, for he feels that the end is come. But let not your hearts tremble, for soon will the angels of God appear to occupy again their abodes

and rededicate them as temples of God. And they will seize Satan and cast him from your bodies with all his diseases and all his uncleannesses. And happy will you be, for you will receive the reward of your steadfastness, and you will never see disease."

And there was among the sick, one that was more tormented by Satan than all the others. And his body was as parched as a skeleton, and his skin yellow as a falling leaf. He was so weak already that he could not, even upon his hands, crawl to Jesus, and cried only to him from afar: "Master, have pity on me, for never has man suffered, not from the beginning of the world, as I do suffer. I know that you are indeed sent by God, and I know that if you will, you can straightway cast out Satan from my body. Do not the angels of God obey God's messenger? Come, Master, and cast out Satan from me now, for he rages angrily within me and grievous is his torment."²⁰

Here is the version of the New Testament:

They came to Jerusalem, and Jesus entered into the temple, and began to throw out those who sold and those who bought in the temple, and overthrew the money changers' tables, and the seats of those who sold the doves. He would not allow anyone to carry a container through the temple. ¹⁷ He taught, saying to them, "Isn't it written, 'My house will be called a house of prayer for all the nations?' But you have made it a den of robbers!"

The chief priests and the scribes heard it, and searched for a way, how they might could destroy him. For they feared him, because all the multitude was astonished at his teaching. When evening came, he went out of the city. Mar 11, 15-19 ²¹

Jesus entered into the temple of God, and drove out all of those who sold and bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves. He said to them: "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers!"

The blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, "Hosanna to the son of David!" they were indignant, ¹⁶ and said to him, "Do you hear what these are saying?"

Jesus said to them, "Yes. Did you never read, 'Out of the mouth of babes and nursing babies you have perfected praise?'"

He left them, and went out of the city to Bethany, and camped there. Mat 21,12-17 ²²

He entered into the temple, and began to drive out those who bought and sold in it, ⁴⁶ saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of robbers'!"

He was teaching daily in the temple, but the chief priests, the scribes, and the leading men amongst the people sought

21 <http://ebible.org/webbe/MRK11.htm>

22 <http://ebible.org/webbe/MAT21.htm>

to destroy him. ⁴⁸ They couldn't find what they might do, for all the people hung on to every word that he said. Luk 19,45-48 ²³

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. **He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting. He made a whip of cords, and threw all out of the temple, both the sheep and the oxen; and he poured out the changers' money and overthrew their tables. To those who sold the doves, he said, "Take these things out of here! Don't make my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will eat me up." Jhn 2,13-17** ²⁴

The meaning of "**temple destruction**", metaphorically portraying the illness and death of men, was transformed by the falsifiers into the preaching of Jesus, foreseeing the destruction of Jerusalem, because his people did not believe in him. It was a testimony of Jesus, which can be seen as a warning and even as an endorsement of the catastrophe. It is interesting that the saying "**stone by stone**", which the Essene Baptist refers to in the sense of the patient building of a metaphorical holy temple, **i.e. the "temple" construction**, was construed by the falsifiers in connection with the actual **temple destruction in Jerusalem**.

In the Pauline letters, **Paul** designates himself as the "**good builder**" who laid the foundation, and thus automatically becomes analogous to **God**.

So much to the term "temple".

23 <http://ebible.org/webbe/LUK19.htm>

24 <http://ebible.org/webbe/JHN02.htm>

Omission of the need to cultivate the earth.

The Essene Prophet never saw the need to enter a temple, because God is omnipresent and nature was the place where he held his sermons. Nevertheless the deceiver often created scenarios in which Jesus taught in a temple or in synagogues.

Since the Essene Brotherhood saw its task exclusively in cultivating the earth in order to be in harmony with nature, the Roman deceivers and plagiarists had to defeat this notion too. They had to again win over workers again, who for little remuneration would perform menial work. That is why the conspirators invented a reason to dissuade his potential followers from seeing human destiny in the cultivation of the earth.

They succeeded in doing this by identifying earthly worries as signs of missing faith. To do so, the plagiarists used a sermon by the Essene Baptist, who appealed to his listeners to not to worry about food. The earth would provide so much food that no one in the world would have to go hungry.

The deceivers changed the sermon in a way that the opposite was pronounced in the same words. They stated that a good Christian doesn't worry about his welfare, rather goes out into the world to spread the Good News. If he did so, God would cover the needs of his servants.

Through the slight additions and omissions of words and text, the falsifiers succeeded in reversing the message. In my eyes this is a masterpiece, because by the careful concealment of the existence of the Essenes and the efforts to destroy the Essene Brotherhood, the deceivers managed their

manipulation such that, even in comparing the two texts, i.e. the original and the plagiarism, no one would easily recognize the fraud.

The following text is the original sermon in which the Essene Baptist tells his followers not to worry about food, because the earth yields so much that no one would have to go hungry:

"Why do you care about clothes? Behold the lilies in the field, how they grow: They neither work nor spin; and yet I tell you, even Solomon in all his glory was not adorned, as one of these.

Why do you worry about food? Behold the gifts of your mother earth: the ripened fruits of the trees, the golden grain of their earth. Why do you direct your thoughts to house and country? A man cannot sell you what is not his own, and he cannot belong to what belongs to all".²⁵

Minor changes and word omissions result in the following text from **Matthew 6,26-34**:

At this point we recognize that the falsifiers reversed the meaning of the sermon of the Essene Baptist by **designating sowing and harvesting as secular concerns**. Furthermore they denote those who cultivate the earth as non-believers. On that occasion, they speak of the **inferiority of the animals**:

Therefore, I tell you, don't be anxious for your life: what you will eat, or what you will drink; nor yet for your

body, what you will wear. Isn't life more than food, and the body more than clothing? See the birds of the sky, that they don't sow, neither do they reap, nor gather into barns. Your heavenly Father feeds them. Aren't you of much more value than they?

“Which of you, by being anxious, can add one moment[†] to his lifespan? Why are you anxious about clothing? Consider the lilies of the field, how they grow. They don't toil, neither do they spin, yet I tell you that even Solomon in all his glory was not dressed like one of these. But if God so clothes the grass of the field, which today exists, and tomorrow is thrown into the oven, won't he much more clothe you, **you of little faith?**”

“Therefore don't be anxious, saying, ‘What will we eat?’, ‘What will we drink?’ or, ‘With what will we be clothed?’³For the Gentiles seek after all these things; for your heavenly Father knows that you need all these things. But seek first God's Kingdom, and his righteousness; and all these things will be given to you as well. Therefore don't be anxious for tomorrow, for tomorrow will be anxious for itself. Each day's own evil is sufficient. Mat 6,26-34

²⁶

Everything earthly was demonized. Therefore, it is striking that the Christian community in the history of the Apostles (which should stand for the Essene Brotherhood) did not sell jewelry and valuables, rather houses, courtyards and land; things that the Brotherhood would never have sold, because the land was the foundation of their existence.

²⁶ <http://ebible.org/webbe/MAT06.htm>

The superior role of the earth, which is to nurture and cultivate, and even to honor and protect, so that no one is hungry in the world – the principles that inevitably led to the idea of a brotherhood - fell into the focus of the falsifiers: Texts from the Gospel of Essenes that would emphasize respecting the earth were, in essence, removed.

Perversion of the true meaning of the parable "the prodigal son":

And Jesus spoke to them in parables: "You are like the prodigal son, who for many years did eat and drink, and passed his days in riotousness and lechery with his friends. And every week without his father's knowledge he incurred new debts, and squandered all in a few days. And the moneylenders always lent to him because his father possessed great riches and always paid patiently the debts of his son. And in vain did he with fair words admonish his son, for he never listened to the admonitions of his father, who besought him in vain that he would give up his debaucheries which had no end, and that he would go to his fields to watch over the labour of his servants. And the son always promised him everything that he would pay his old debts, but the next day he began again. And for more than seven years the son continued in his riotous living. But, at last, his father lost patience and no more paid to the moneylenders the debts of his son. "if I continue always to pay," he said, "there will be no end to the sins of my son." Then the moneylenders, who were deceived in their wrath took the son into slavery that he might, by his daily toil, pay back to them the money which he had borrowed. And then ceased the eating and drinking

and the daily excesses. From morning until night by the sweat of his face he watered the fields, and all of his limbs ached with the unaccustomed labor. And he lived upon dry bread, and had naught but his tears with which he could water it. And three days after he suffered so much from the heat and from weariness that he said to his master: 'I can work no more, for all my limbs do ache. How long would you torment me?' 'Till the day when by the labour of your hands you pay me all your debts, and when seven years are passed, you will be free.' And the desperate son answered weeping: 'But I cannot bear so much as seven days. Have pity on me, for all my limbs do burn and ache.' And the wicked creditor cried out: 'Press on with the work; if you could for seven years spend your days and your nights in riotousness, now must you work for seven years. I will not forgive you till you pay back all your debts to the uttermost drachma.' And the son, with his limbs racked with pain, went back despairing to the fields to continue his work. Already he could hardly stand upon his feet because of his weariness and of his pains, when the seventh day was come the Sabbath day, in which no man works in the field. Then the son gathered the remnant of his strength and staggered to the house of his father. And he cast himself down at his father's feet and said: 'Father, believe me for the last time and forgive me all my offenses against you? that I will never again live riotously and that I will be your obedient son in all things. Free me from the hands of my oppressor. Father, look upon me and upon my sick limbs, and harden not your heart.' Then tears came into his father's eyes, and he took his son in his arms, and said: 'Let us rejoice, for today a great joy is given me, because I have found again my beloved son, who was lost.' And he clothed him with his choicest raiment and all the day long they made

merry. And on the morning of the morrow he gave his son a bag of silver that he might pay to his creditors all that he owed them. And when his son came back, he said to him: 'My son, do you see that it is easy, through riotous living, to incur debts for seven years, but their payment is difficult by the heavy labor of seven years.' 'Father, it is indeed hard to pay them, even for seven days.' And his father admonished him, saying: 'For this once alone has it been permitted you to pay your debts in seven days instead of seven years, the rest is forgiven you. But take heed that in the time to come you do not incur more debts. For I tell you truly, that none else but your father forgives you your debts, because you are his son. For with all else you would have had to labor hard for seven years, as it is commanded in our laws.'

My father, I will henceforth be your loving and obedient son, and I will not any more incur debts, for I know that their payment is hard.'

"And he went to his father's field and watched every day over the work of his father's labourers. And he never made his labourers work hard, for he remembered his own heavy labour. And the years passed, and his father's possession increased ever more and more beneath his hand, for the blessing of his father was upon his labour. And slowly he gave back tenfold to his father all that he had squandered in the seven years. And when his father saw that his son used well his servants and all his possessions, he said to him: 'My son, I see that my possessions are in good hands. I give you all my cattle, my house, my lands and my treasures. Let all this be your heritage, continue increasing it that I may have delight in you.' And when the son had received his inheritance from his father, he forgave their debts to all his debtors who

could not pay him, for he did not forget that his debt also had been forgiven when he could not pay it. And God blessed him with long life, with many children and with much riches, because he was kind to all his servants and to all his cattle."

Then Jesus turned to the sick folk and said: "I speak to you in parables that you may better understand God's word. The seven years of eating and drinking and of riotous living are the sins of the past. The wicked creditor is Satan. The debts are diseases. The heavy labour is pains. The prodigal son, he is yourselves. The payment of the debts is the casting from you of devils and diseases, and the healing of your body. The bag of silver received from the father is the liberating power of the angels. The father is God. The father's possessions are earth and heaven. The servants of the father are the angels. The father's field is the world, which is changed into the kingdom of the heavens, if the Sons of Man work thereon together with the angels of the Heavenly Father. For I tell you, it is better that the son should obey his father and keep watch over his father's servants in the field, than that he should become the debtor of the wicked creditor and toil and sweat in serfdom to repay all his debts. it is better, likewise, if the Sons of Man also obey the laws of their Heavenly Father, and work together with his angels upon his kingdom, than that they should become the debtors of Satan, the lord of death, of all sins and all diseases, and that they should suffer with pains and sweat till they have repaid all their sins. I tell you truly, great and many are your sins. Many years have you yielded to the enticings of Satan. You have been gluttonous, wine-bibbers and gone a-whoring, and your past debts have multiplied. And now you must repay them, and payment is difficult and hard. Be not, there-

fore, already impatient after the third day, like the prodigal son, but wait patiently for the seventh day which is sanctified by God, and then go with humble and obedient heart before the face of your Heavenly Father, that he may forgive you your sins and all your past debts. I tell you truly, your Heavenly Father loves you without end, for he also allows you to pay in seven days the debts of seven years. Those that owe the sins and diseases of seven years, but pay honestly and persevere till the seventh day, to them shall our Heavenly Father forgive the debts of all these seven years.

"If we sin for seven times seven years?" asked a sick man who suffered horribly. "Even in that case the Heavenly Father forgives you all your debts in seven times seven days.

"Happy are those that persevere to the end, for the devils of Satan write all your evil deeds in a book, in the book of your body and your spirit. I tell you truly, there is not one sinful deed, that is not written?, even from the beginning of the world, before our Heavenly Father. For you may escape the laws made by kings, but the laws of your God, these may none of the Sons of Man escape. And when you come before the face of God, the devils of Satan bear witness against you with your deed, and God sees your sins written in the book of your body and of your spirit and is sad in his heart. But if you repent of your sins, and by fasting and prayer you seek the angels of God, then each day that you continue to fast and to pray, God's angels blot out one year of your evil deeds from the book of your body and your spirit. And when the last page is also blotted out and cleansed from all your sins, you stand before the face of God, and God rejoices in his heart and forgets all your sins. He frees you from the clutches of Satan and from suffering; he takes you within his house

and commands that all his servants, all his angels serve you. Long life does he give you, and you shall never see disease. And if, thenceforward, instead of sinning, you pass your days in doing good deeds, then the angels of God shall write all your good deeds in the book of your body and of your spirit. I tell you truly, no good deed remains unwritten before God, not from the beginning of the world. For from your kings and your governors you may wait in vain for your reward, but never do your good deeds want their reward from God.

"And when you come before the face of God, his angels bear witness for you with your good deeds. And God sees your good deeds written in your bodies and in your spirits, and rejoices in his heart. He blesses your body and your spirit and all your deeds, and gives you for a heritage his earthly and heavenly kingdom, that in it you may have life everlasting. Happy is he who can enter into the kingdom of God, for he shall never see death."²⁷

The Prophet taught **the duality of every individual, who consists both of matter and spirit.** Every human is a child of Mother Earth and the Heavenly Father, therefore should take care of the health of the body, resulting in health of the mind. For this reason, **all that spoke of the honoring the Mother of God and everything feminine was removed in the plagiarism of the NT.**

Here is the version of the “Prodigal Son” in the NT

27 The Essene Gospel of Peace. The prodigal son. Book 1 Page 11-13

He said, “A certain man had two sons. The younger of them said to his father, ‘Father, give me my share of your property.’ He divided his livelihood between them. Not many days after, the younger son gathered all of this together and travelled into a far country. There he wasted his property with riotous living. When he had spent all of it, there arose a severe famine in that country, and he began to be in need. He went and joined himself to one of the citizens of that country, and he sent him into his fields to feed pigs. He wanted to fill his belly with the husks that the pigs ate, but no one gave him any. But when he came to himself he said, ‘How many hired servants of my father’s have bread enough to spare, and I’m dying with hunger! I will get up and go to my father, and will tell him, “Father, I have sinned against heaven, and in your sight. I am no more worthy to be called your son. Make me as one of your hired servants.” ’

“He arose, and came to his father. But while he was still far off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him. The son said to him, ‘Father, I have sinned against heaven and in your sight. I am no longer worthy to be called your son.’

“But the father said to his servants, ‘Bring out the best robe, and put it on him. Put a ring on his hand, and sandals on his feet. Bring the fattened calf, kill it, and let’s eat, and celebrate; for this, my son, was dead, and is alive again. He was lost, and is found.’ Then they began to celebrate.

“Now his elder son was in the field. As he came near to the house, he heard music and dancing. He called one of the servants to him, and asked what was going on. He said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and healthy.’ But he was angry, and would not go in. Therefore

his father came out, and begged him. But he answered his father, 'Behold, these many years I have served you, and I never disobeyed a commandment of yours, but you never gave me a goat, that I might celebrate with my friends. But when this your son came, who has devoured your living with prostitutes, you killed the fattened calf for him.'

"He said to him, 'Son, you are always with me, and all that is mine is yours. But it was appropriate to celebrate and be glad, for this, your brother, was dead, and is alive again. He was lost, and is found.' Luk 15,11–32 ²⁸

The Essene Baptist not only spoke the prayer "Our Lord's Prayer", but also the "Our Mother's Prayer", which was removed in the falsification.

In the case of the Prodigal Son according to the Gospel of Essenes it is about a man who lives with his parents and incurs debts to finance his excesses, for which his father no longer wishes to support. When he falls into the hands of his financiers. i.e. money lenders, because he can no longer pay back his debts, he is thrown into prison and is forced to work hard to pay off his debts. On a day off, he returns to apologize to his father and promises to be an obedient son in the future.

His father takes him back and repays his debts one last time. The son takes care of the farm. When the father sees that his estate is in good hands, he hands over the estate to his son and makes him his heir.

Explanation of the parable:

The Prodigal Son is a parable that describes a person who doesn't care about his health and is seriously ill. He does

28 <http://ebible.org/webbe/LUK15.htm>

everything to regain his health. That is why he will fast and live in harmony with the elements of Mother Earth.

This obedience leads to individuals to becoming the Sons of God. Thus, the relationship between body and soul is established again.

In the Version of The Prodigal Son in the New Testament both the subject of health and the return to the mother were eliminated. In the NT, the son does not promise to be an obedient son, but asserts that he is not worthy of being the son of his father. This condition leads us to the concept of grace, through the implied incompetence of the son to obey the will of the father.

This is the basis of the heritage, according to which people must simply observe the Divine Law to make them Sons of God. In the example of the „Prodigal Son“, we can best recognize that the plagiarists did not simply delete a text from the Gospel of Essenes, rather again strove to change the texts evenly and distribute falsifications throughout the New Testament.

This proves that all the Gospels and Letters of the New Testament, up to the revelation of John, were written at the same time.

The prodigal son from the Essene Gospel spans multiple pages and is composed of:

1. The son lives a playful life, his father first pays the debts and then ceases to do so:
→ the Son does not pay attention to his health and exhausts his natural energy.
2. The son falls into the trap of his lender, who locks him

up and sues him.

→ the son is seriously ill.

3. The son returns to the mother and father and promises to be an obedient son.

→ A sick person finds his health again.

4. The father sees that the son is able to take over his business and makes him his heir.

→ That is the transformation from the physical purity to the soul, which makes men, through the physical purity, the Sons of God.

5. 5. It is the explanation of the parable.

Points 1 and 3 can be found in the chapter of the "**Prodigal Son**" in Luke.

Point 2 we can be read in Matthew in the chapter "**the ungrateful servant**".

Then Peter came and said to him, "Lord, how often shall my brother sin against me, and I forgive him? Until seven times?"

Jesus said to him, "I don't tell you until seven times, but, until seventy times seven. Therefore the Kingdom of Heaven is like a certain king, who wanted to reconcile accounts with his servants. When he had begun to reconcile, one was brought to him who owed him ten thousand talents.‡ But because he couldn't pay, his lord commanded him to be sold, with his wife, his children, and all that he had, and payment to be made. The servant therefore fell down and knelt before him, saying, 'Lord, have patience with me, and I will repay you all!' The lord of that servant, being moved with compassion, released him, and forgave him the debt.

“But that servant went out, and found one of his fellow servants, who owed him one hundred denari, and he grabbed him, and took him by the throat, saying, ‘Pay me what you owe!’

“So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will repay you!’ He would not, but went and cast him into prison, until he should pay back that which was due. So when his fellow servants saw what was done, they were exceedingly sorry, and came and told their lord all that was done. Then his lord called him in, and said to him, ‘You wicked servant! I forgave you all that debt, because you begged me. Shouldn’t you also have had mercy on your fellow servant, even as I had mercy on you?’ His lord was angry, and delivered him to the tormentors, until he should pay all that was due to him. So my heavenly Father will also do to you, if you don’t each forgive your brother from your hearts for his misdeeds.” Mat 18,21–35 ²⁹

Point 4 we recognize again in Isaiah 53.

Preaching the "Prodigal Son," in the version of the Essene Prophet seems, together with baptism, to be the first central message to mankind, which was made unrecognizable through over two thousand years of reworking and falsifying the text.

29 <http://ebible.org/webbe/MAT18.htm>

Other strategies of the falsifiers of the Gospel of Essenes.

The falsifiers worked texts from the authentic gospel evenly. Those who may not have read the trilogy: "Das Geheimnis des Wahren Evangeliums" (The Secret of the True Gospel) and, therefore do not recognize the perfection of the falsification, can claim that Edmond Szekely had distorted the Essene Gospel of Peace. But he would have had to use other gospels, containing partly authentic sermons adopted and distorted according to the same principle in the NT, to achieve his alleged plagiarism.

The Roman motives to stop and annihilate the brotherhood explain the "high part of love" from the Gospel of Essenes, which, along with other aphorisms, the figure of Paul proclaims in the NT as supposedly his own. The falsifiers also omitted the superior role of Mother Earth and purified man. The Essene Baptist declares the purified man together with his father as the image of love. This also supports the doctrine of perfection.

The Revelation of John is also a plagiarism of the Gospel of Essenes. The Essene Baptist predicted pollution in the Gospel of John 2000 years ago. Mankind would defile and destroy the elements which the Essenes referred to as angels, so that these elements would be directed against them. The seven angels God placed at the disposal of His children to establish Paradise on earth were to be destroyed by mankind.

"But there will come a day when the Son of Man will turn his face from his Earthly Mother and betray her, even denying his Mother and his birthright. Then shall he sell her into slavery, and her flesh shall be ravaged, her blood polluted,

and her breath smothered; he will bring the fire of death into all the parts of her kingdom, and his hunger will devour all her gifts and leave in their place only a desert.

"All these things will he do out of ignorance of the Law, and as a man dying slowly cannot smell his own stench, so will the Son of Man be blind to the truth: that as he plunders and ravages and destroys his Earthly Mother, so does he plunder and ravage and destroy himself. For he was born of his Earthly Mother, and he is one with her, and all that he does to his Mother even so does he do to himself."³⁰

*And they cried, "Holy, Holy, Holy,
Lord God Almighty,
Which was, and is, and is to come.
Thou art worthy, O Lord,
To receive glory and honour and power:
For thou hast created all things."
And then I saw in the right hand
Of him that sat on the throne,
A book written within and on the back,
Sealed with seven seals.
And I wept, because the book could not be opened,
Nor was I able to read what there was written.
And one of the elders said to me, 'Weep not.
Reach out your hand and take the book.'
And I reached out my hand and touched the book.
And behold, the cover lifted,
And my hands touched the golden pages,
And my eyes beheld the mystery of the seven seals.*

30 The Essene Gospel of Peace: Book 4 „Sevenfold Peace” Page 15.

*And I beheld, and I heard the voice of many angels
Round about the throne,
And the number of them was ten thousand times ten thousand,
And thousands of thousands, saying with a loud voice,
"All glory, and wisdom, and strength,
and power forever and ever,
To him who shall reveal the Mystery of Mysteries."
And I saw the swirling clouds of golden light
Stretching like a fiery bridge between my hands,
And the hands of the thirteen elders,
And the feet of him who sat on the throne,
Whose face was hidden.*

*And I opened the first seal.
And I saw, and beheld the Angel of the Air,
And between her lips flowed the breath of life,
And she knelt over the earth
And gave to man the winds of wisdom,
And man breathed in.
And when he breathed out, the sky darkened,
And the sweet air became fetid,
And clouds of evil smoke hung low over all the earth.
And I turned my face away in shame.*

*And I opened the second seal.
And I saw, and beheld the Angel of the Water.
And between her lips flowed the water of life,
And she knelt over the Earth
And gave to man an ocean of love.
And man entered the clear and shining waters.
And when he touched the water, the clear streams darkened,*

*And the crystal waters became thick with slime,
And the fish lay gasping in the foul blackness,
And all the creatures died of thirst.
And I turned my face away in shame.*

*And I opened the third seal.
And I saw and beheld the Angel of the Sun.
And between her lips flowed the light of life,
And she knelt over the earth
And gave to man the Fires of Power.
And the strength of the Sun entered the heart of man,
And he took the power, and made with it a false sun,
And he spread the fires of destruction,
Burning the forests,
Laying waste the green valleys,
Leaving only charred bones of his brothers.
And I turned away in shame.*

*And I opened the fourth seal.
And I saw, and beheld the Angel of Joy.
And between her lips flowed the music of life,
And she knelt over the Earth
And gave to man the song of peace.
And peace and joy like music
Flowed through the soul of man.
But he heard only the harsh discord of sadness and discon-
tent,
And he lifted up his sword
And cut off the heads of the singers.
And I turned my face away in shame.*

And I opened the fifth seal.

*And I saw, and beheld the Angel of Life.
And between her lips
Flowed the holy alliance between God and Man,
And she knelt over the Earth
And gave to man the gift of Creation.
And man created a sickle of iron in the shape of a serpent,
And the harvest he reaped was of hunger and death.
And I turned my face away in shame.*

*And I opened the sixth seal.
And I saw, and beheld the Angel of the Earth.
And between her lips flowed the river of eternal life,
And she knelt over the Earth
And gave to man the secret of eternity,
And told him to open his eyes
And behold the mysterious Tree of Life in the Endless Sea.
But man lifted up his hand and put out his own eyes,
And said there is no eternity.
And I turned my face away in shame.*

*And I opened the seventh seal.
And I saw, and beheld the Angel of the Earthly Mother.
And she brought with her a message of blazing light
From the throne of the Heavenly Father.
And this message was for the ears of Man alone,
He who walks between the Earth and Heaven,
And into the ear of man was whispered the message. “.³¹*

Destruction of the angels of the sun leads to drought, skin cancer, high levels of ozone, and the decrease of the ozone layer. The destruction of the angel of water leads to floods,

31 The Essene Gospel of Peace. „Aus dem Essener Buch der Offenbarungen“, S. 129–138.

tsunamis, the melting of the poles. The destruction of the angel of the earth results in earthquakes, insect plagues by over-fertilization and toxic chemicals. The destruction of the angel of the air causes storms. The destruction of the angel of joy leads to sadness, depression, lovelessness. And the destruction of the angel of life leads to death.

This scenario reflects the evolution of Level 2 of the Prodigal Son at a collective level. The two final stages are still to come. This prediction must not be known, because it would have implicated and triggered care of Mother Earth and the founding of a brotherhood. The seven angels of the earth have been exchanged by the plagiarists with the angels of the seven Paul communities, and have also remodelled the rest of the revelation according to the motives we know.

The plagiarists not only omitted the superordinate role of Earth and the woman, but invented a divine curse on both. The earth is considered merely as earthly material. The woman is regarded as the one who brought ruin to mankind, as conveyed in the story of Eve, who ate the forbidden fruit and was therefore made subordinate to man. In this way, the matter of the equality of women was also settled.

Omission of vegetarian teaching.

The Essene Baptist described the killing of animals as a violation of the Divine Order, for animals are innocent and defenseless and require our protection. He described animals as our brothers and equated their killing to the killing of a human being, describing this as murder. In addition, he pronounced the consumption of meat as the greatest sin a per-

son commits against his body. He would take death into himself in this way and make his body a grave, which sounds logical.

In the Gospel of Essenes, the Baptist designates the worm and all the parasites that are drawn out through baptism in the form of worms and are swept from the body, as Satan. This reference to Satan on a material level was based solely on the phenomenon of physical illness and in turn implies the importance of maintaining health.

The Essene Baptist compared the reborn man, who has regained his original purity, to fruit, in which the elements sun, water, air and earth harmoniously interact.

It follows that if an individual complies with the Divine Laws and strives for harmony of the elements in his body, as occurs in fruit or in a flower, he is reborn. He will become a creation and will not die, nor will he decay, nor poison the earth through his corpse by becoming a victim of the worm.

He will instead go to his parents and decompose. He will return both materially and mentally to his parents. He will return to Mother Earth for the material body, where he will become fertile earth, and return in spirit to the heavenly Father. This takes place metaphorically in fruit when transformed into spirit (alcohol) : That is the resurrection. This is the message of the Essene Baptist.

To become the victim of the worm would be to become the victim of Satan.

For this reason, the Baptist describes the „sinner" as follows:

“And he who cleanses himself externally but within remains unclean, is like a tomb or two tombs that outwards are painted fair, but are within full of all manner of horrible

uncleanness and abominations. So I tell you truly, suffer the angel of water to baptize you also within, that you may become free from all your past sins, and that within likewise you may become as pure as the river's foam sparkling in the sunlight."³²

An allusion to the corruption with the worm Satan, as in the doctrine of the Baptist, means material death. This leads to spiritual death, since mankind has not fulfilled its material destiny.

The plagiarists extracted this text from the Essene Gospel and changed its meaning in the NT by directing it against the Jewish authorities. This was accomplished in the words:

27“Woe to you, scribes and Pharisees, hypocrites! For you are like whitened tombs, which outwardly appear beautiful, but inwardly are full of dead men’s bones, and of all uncleanness. Mat 23:27-33

Through the new doctrine of the Essene Baptist concerning the consumption of meat, the sale of meat and fish diminished sharply. This was a factor that harmed the Roman economy. For this reason, the plagiarists described the disciples of Jesus as fishermen, whose symbolic meaning was reversed. The Essene Baptist, with reference to actual fisherman, equated their role with meat consumption. Because fish are essentially also meat.

32 The Essene Gospel of Peace. Book 1, Page 6
33 <http://ebible.org/webbe/MAT23.htm>

*“Therefore, he who kills, kills his brother. And from him will the Earthly Mother turn away, and will pluck from him her quickening breasts. And he will be shunned by her angels, and Satan will have his dwelling in his body. **And the flesh of slain beasts in his body will become his own tomb. For I tell you truly, he who kills, kills himself, and whoso eats the flesh of slain beasts, eats of the body of death.**”*

“So eat always from the table of God: the fruits of the trees, the grain and grasses of the field, the milk of beasts, and the honey of bees. For everything beyond these is of Satan, and leads by the way of sins and of diseases unto death. But the foods which you eat from the abundant table of God give strength and youth to your body, and you will never see diseases. For the table of God fed Methuselah of old, and I tell you truly, if you live even as he lived, then will the God of the living give you also long life upon the earth as was his.”

*“Think not that it is sufficient that the angel of water embrace you outwards only. I tell you truly, the uncleanness within is greater by much than the uncleanness without. **And he who cleanses himself outwards but within remains unclean, is like a tomb that outwards are painted fair, but are within full of all manner of horrible uncleannesses and abominations.**”³⁴*

Meat consumption seemed so important to the Roman economy that the plagiarists understood the necessity of assuring the safety of meat consumption in three statements by the fictitious figure of Jesus. They succeeded in creating this impression by crafting the quote cited above. In this way

34 The Essene Gospel of Peace. Book 1, Page 18

they asserted that in terms of inner purity it is of no importance what an individual ingests, rather that which comes from the heart, one's thoughts and words, etc.

The Prophet said: "Be ye so foolish? Do you not understand that everything that enters from outside a man cannot defile him? For it does not enter into his heart, but into the belly, and it goes out into the draft. <Order> he declared all foods clean.

18 He said to them, "Are you also without understanding? Don't you perceive that whatever goes into the man from outside can't defile him, because it doesn't go into his heart, but into his stomach, then into the latrine, making all foods clean?" Mr 7, 18-19 35

Omission of the true meaning of baptism:

The Essene baptism consisted of seven days of fasting combined with daily enemas and daily ablutions in the river. The Essene Prophet ordered the individual to be baptized to enter the water every day to restore his health and to "bring the angel of water into motion with every breath."

*"After the angel of air, seek the angel of water. Put off your shoes and your clothing and suffer the angel of water to embrace all your body. **Cast yourselves wholly into his enfolding arms, and as often as you move the air with your breath, move with your body the water also.** I tell you truly,*

*the angel of water shall cast out of your body all uncleannesses which defiled it outside and within. And all unclean and evil-smelling things shall flow out of you, even as the uncleannesses of garments washed in water flow away and are lost in the stream of the river.*³⁶

Because, in accordance with the fiction of grace, baptism became an exclusively symbolic act, the plagiarists also selected words from the true sermon: **“getting into the water, illness, recovery, water, angels, the sick, the movement of the angel of water,”** and invented a fantastic story we know under the name:

"The sick man at the Bethesda pond",

"The sick man at the Bethesda pond", where a sick man has been sitting at the pond (not a spring) for 38 years, waiting for someone to carry him into the water, because from from time to time an angel would stir the water, and the one who would first enter the water would be healed.

“After these things, there was a feast of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate, there is a pool, which is called in Hebrew, “Bethesda”, having five porches. In these lay a great multitude of those who were sick, blind, lame, or paralysed, **waiting for the moving of the water; for an angel went down at certain times into the pool and stirred up the water.** Whoever stepped in first

36 The Essene Gospel of Peace. “The seventold Peace” Book 4, Page 5

after the stirring of the water was healed of whatever disease he had. A certain man was there who had been sick for thirty-eight years. When Jesus saw him lying there, and knew that he had been sick for a long time, he asked him, "Do you want to be made well?"

The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, but while I'm coming, another steps down before me."

Jesus said to him, "Arise, take up your mat, and walk."

Immediately, the man was made well, and took up his mat and walked.

Now it was the Sabbath on that day. So the Jews said to him who was cured, "It is the Sabbath. It is not lawful for you to carry the mat."

He answered them, "He who made me well said to me, 'Take up your mat and walk.'"

Then they asked him, "Who is the man who said to you, 'Take up your mat and walk'?"

But he who was healed didn't know who it was, for Jesus had withdrawn, a crowd being in the place.

Afterward Jesus found him in the temple, and said to him, "Behold, you are made well. Sin no more, so that nothing worse happens to you."

The man went away, and told the Jews that it was Jesus who had made him well. ¹⁶For this cause the Jews persecuted Jesus, and sought to kill him, because he did these things on the Sabbath". Jhn 5,1-16 ³⁷

The fictitious Decapitation of John the Baptist:

If we restore the true meaning to the terms from the Gospel of Essenes, then scenarios in the Bible that contain these terms obtain very different meanings: Christ, Temple, Satan, Baptism, etc.

The plagiarists not only managed to undermine the identity of the Essene Baptist, but also succeeded in claiming that the incidents of healing performed by the the fictitious figure of Jesus (who stands for the Baptist) were miracles, as opposed to the results of active participation by the individual as according to the doctrine of the Essene Baptism.

Hence, followers would have to henceforth accustom themselves to the fictitious notion of miracles. The Brotherhood never bathed in ponds, but in rivers and springs. The plagiarists succeeded again in shedding a negative light upon the Jewish people. According to this legend, not a single Jew over a period of 38 years took pity on the poor man and helped him into the water.

Distortion of the metaphorical meaning of terms:

If you correctly interpret the true meaning of the terms of the Essener Gospel and apply this to scenarios in the Bible employing those terms, a completely different meaning to the concepts of Christ, temple, Satan, baptism, etc. emerges.

The Revelation to John

In this text, we also recognize the baptism scenario from the Gospel of Essenes.

In the New Testament it is written:

Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Rev. 2,1³⁸

In the Gospel of Essenes it is stated:

-> Satan keeps people with their own desires prisoner.

In the New Testament it is written:

After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Rev. 11,11³⁹

In the Gospel of Essenes it is stated:

-> On the third day, after Satan (the disease) had come out of the man's body, the spirit of life came back and the man stood on his feet.

In the New Testament it is written:

One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth mar-

38 <http://ebible.org/webbe/REV02.htm>

39 <http://ebible.org/webbe/REV11.htm>

velled at the beast. Rev 13,3 ⁴⁰

In the Gospel of Essenes it is written:

-> at this point it can be seen the destruction of the head of Satan.

-> And the people who wondered about this healing

In the New Testament it is written:

... After the three and a half days, the breath of life from God entered into them, and they stood on their feet. **Great fear fell on those who saw them. Rev. 11,11** ⁴¹

In the Gospel of Essenes it is stated:

-> The spectators who attend the expulsion of Satan are overcome with fear.

Achieved goal of the Plagiarists:

When the forgery was completed, slaves were taught by the Holy Scriptures that they should remain slaves, because ultimately Jesus was a slave to mankind. Here is what the invented figures of Peter and Paul were said to have written in this connection:

The following text is the judgement of Peter and Paul on the subject:

40 <http://ebible.org/webbe/REV13.htm>

41 <http://ebible.org/webbe/REV11.htm>

Servants, be in subjection to your masters with all respect: not only to the good and gentle, but also to the wicked. **For it is commendable if someone endures pain, suffering unjustly, because of conscience towards God. For what glory is it if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, this is commendable with God. For you were called to this, because Christ also suffered for us, leaving you[†] an example, that you should follow his steps, who didn't sin, "neither was deceit found in his mouth. 1 Pe 2,18–21⁴²**

Servants, be obedient to those who according to the flesh are your masters, with fear and trembling, in singleness of your heart, as to Christ, not in the way of service only when eyes are on you, as men pleasers, but as servants of Christ, doing the will of God from the heart, with good will doing service as to the Lord, and not to men, knowing that whatever good thing each one does, he will receive the same good again from the Lord, whether he is bound or free.

You masters, do the same things to them, and give up threatening, knowing that he who is both their Master and yours is in heaven, and there is no partiality with him.

Finally, be strong in the Lord, and in the strength of his might. Put on the whole armour of God, that you may be able to stand against the wiles of the devil. For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in

42 <http://ebible.org/webbe/1PE02.htm>

the heavenly places. Therefore put on the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand. Eph. 6, 5-13⁴³

Women were also deceived into accepting their subordination from a divine perspective: This is what Paul was said to written:

But I would have you know that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God 1 Cor. 11.3 ⁴⁴

Let the woman learn in silence with all submission. And I do not permit a woman to teach nor to have authority over the man, but to be silent, for Adam was formed first, then Eve; and Adam was not deceived, but the woman being deceived, fell into transgression. 1 Tim. 2, 11-14 ⁴⁵

„Let a woman learn in quietness with full submission. „But I don't permit a woman to teach, nor to exercise authority over a man, but to be in quietness. „For Adam was formed first, then Eve. „Adam wasn't deceived, but the woman, being deceived, has fallen into disobedience 1Tim 2,11-14 ⁴⁶

„Wives, be subject to your own husbands, as to the Lord. „For the husband is the head of the wife, as Christ also

43 <http://ebible.org/webbe/EPH06.htm>

44 <http://ebible.org/webbe/1CO11.htm>

45 <http://ebible.org/webbe/1TI02.htm>

46 <http://ebible.org/webbe/1TI02.htm>

is the head of the assembly, being himself the saviour of the body. „But as the assembly is subject to Christ, so let the wives *be* to their own husbands in everything. Eph. 5, 22⁴⁷

Without ever allowing the principal motive to be perceived, as if it were a counter-response to the sermons of the Essene Prophet concerning the connections between food, body, soul and spirit, the Apostle Paul teaches the contrary and asserts that nourishment has nothing to do with the mind, and adds brazenly that those who eat vegetables are weaklings:

„But food will not commend us to God. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better. 1 Cor. 8,8⁴⁸

“Foods for the belly, and the belly for foods,” but God will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body. 1. Cor. 6.13⁴⁹

All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify. 1 Cor. 10,23⁵⁰

„Whatever is sold in the butcher shop, eat, asking no question for the sake of conscience, I Cor 10,25⁵¹

47 <http://ebible.org/webbe/EPH05.htm>

48 <http://ebible.org/webbe/1CO08.htm>

49 <http://ebible.org/webbe/1CO06.htm>

50 <http://ebible.org/webbe/1CO10.htm>

51 <http://ebible.org/webbe/1CO10.htm>

One man has faith to eat all things, but he who is weak eats only vegetables. Rom. 14, 2-3⁵²

To this day animals are regarded as inferior and soulless beings. Because of this fiction, countless animals still suffer in the slaughterhouses and in experimental laboratories:

But food will not commend us to God. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better. 1 Cor 8,8⁵³

“Foods for the belly, and the belly for foods,” but God will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body. 1 Cor 6,13⁵⁴

“All things are lawful for me,” but not all things are profitable. “All things are lawful for me,” but not all things build up. ²⁴Let no one seek his own, but each one his neighbour's good. Cor 10,23⁵⁵

Whatever is sold in the butcher shop, eat, asking no question for the sake of conscience, Cor 10,25 ⁵⁶

One man has faith to eat all things, but he who is weak eats only vegetables. Rom 14,2-3 ⁵⁷

52 <http://ebible.org/webbe/ROM14.htm>

53 <http://ebible.org/webbe/1CO08.htm>

54 <http://ebible.org/webbe/1CO10.htm>

55 <http://ebible.org/webbe/1CO10.htm>

56 <http://ebible.org/webbe/1CO10.htm>

Monetary currency remained, the Emperor continued to be revered. Everything earthly came to be regarded as creations of the devil, and a pious Christian did not see his destiny in cultivating the earth, rather his task was to acquiesce to everything and selflessly proclaim the "good news," at the risk of losing his own life.

Whereby those who did not wish to accept this message were literally cursed: They faced a destiny worse than Sodom and Gomorrah...

In the words of the plagiarists, with regard to monetary currency: "Jesus did not preach against the existence of money," rather he invented scenarios that implied monetary currency, for example the questions of taxes, donations, or sale of houses and property ...

With regard to the oppression of women, they did not say, "Jesus did not place men higher than women"... rather they represented Jesus as speaking disparagingly about women, and Paul was said to reveal to us without circumlocution that woman was created from a rib of a man, that woman had first eaten the apple and therefore, as punishment, is subservient to man.

Concerning the consumption of flesh, the Prophet said:

"Think not that it is sufficient if the Angel of the Waters embraces you only externally. I tell you truly, the impurity within is greater by far than the impurity without. And he who cleanses himself externally, yet remains unclean within,

*is like tombs that are externally pleasantly painted, but within are full of horrible impurity and abominations.*⁵⁸

On the other hand, Jesus in the NT asserts that the consumption of meat is not questionable:

He said to them, "Are you also without understanding? Don't you perceive that whatever goes into the man from outside can't defile him, because it doesn't go into his heart, but into his stomach, then into the latrine, making all foods clean?" Mr 7, 18-19⁵⁹

The fake scenario: Jesus and the children:

From the holy man's point of view, women were the spiritual support of men. He not only placed the women above men, but also designated women as the most holy beings after God. It occurred to me that this text was very similar to the chapter in the New Testament (Matthew 19,13-15; Luke 18,15-17; Mark 10,13) "Jesus and the Children". But in the Gospel, children are not pushed away from the Jesus Apostles as in the New Testament, rather by the wife of a Roman spy.

A very popular procedure of the falsifiers was to smuggle as many distortions as possible in a text. In the following example, we first recognize that the falsifiers used a motive from the authentic gospel and incorporated it in his plagiarism in different scenario. The plagiarists wanted to create the following corruption:

58 The Essene Gospel of Peace, book 1, Page 37

59 <http://ebible.org/webbe/MRK07.htm>

1. That the Romans were not to be recognized as persecutors of the Prophet.
2. Demonstrate the malice of the Jewish people who purportedly intended to murder the holy man.
3. Negate the true value of the woman.
4. Create an image of the Jews as ruthless - for the reader asks himself, "If the disciples are like this, then what are the others like?"
5. Accept the message as a child, meaning learning to believe in everything without question.

Here is the forgery appearing in the New Testament:

They were bringing to him little children, that he should touch them, but the disciples rebuked those who were bringing them. But when Jesus saw it, he was moved with indignation, and said to them, "Allow the little children to come to me! Don't forbid them, for God's Kingdom belongs to such as these. Most certainly I tell you, whoever will not receive God's Kingdom like a little child, he will in no way enter into it." He took them in his arms, and blessed them, laying his hands on them. Mr 10,13-16 ⁶⁰

Here the original text:

At this point an old woman, who had approached the group to better hear Jesus, was pushed aside by one of the disguised men, who placed himself before her.

60 <http://ebible.org/webbe/MRK10.htm>

Then Jesus said: "It is not good for a son to push away his mother, so that he may occupy the place which belongs to her. He who does not respect his mother - the most sacred being after his God - is unworthy of the name of the son.

"Heed what I say to you: Respect women; for in women we see the mother of the universe, and all the truth of divine creation comes through her.

"She is the fount of everything good and beautiful, as she is also the germ of life and death. Man depends upon her throughout his entire existence, for she is the moral and natural support in his labors.

"In pain and suffering she brings you forth; in the sweat of her brow she watches over your growth, and until her death you cause her greatest anxieties. Bless her and adore her, for she is your only friend and support on earth.

"Respect her; defend her. In so doing you will gain for yourself her love; you will find favor before God, and for her sake, many of your sins will be remitted.

"Love your wives and respect them, for they will be the mothers of tomorrow and later the grandmothers of a whole nation. "Be submissive to your wife; her love ennoble man, softens his hardened heart, tames the wild beast in him and changes it to a lamb.

"Wife and mother are the priceless treasures which God has given to you. They are the most beautiful ornaments of the universe, and from them will be born all who will inhabit the world.

"Even as the Lord of Hosts separated the light from the darkness, and the dry land from the waters, so does woman possess the divine gift to call forth from man's evil nature all the good that is in him.

"Therefore I say to you, after God, your best thoughts must be devoted to the woman, for she is the divine temple, where you will most easily obtain perfect happiness.

"Draw your moral force from this temple. There you will forget your sorrows and your failures, and recover the love necessary to aid your fellow-men.

Do not allow her to be humiliated, for by humiliating her you humiliate yourselves, and lose the sentiment of love, without which nothing can exist here on earth.

"Protect your wife, that she may protect you--you and all your household. All that you do for your mothers, your wives, for a widow, or for any other woman in distress, you will do for your God."⁶¹

New dimension of Falsifications: Macabre ambiguities in the address of the Essene Baptist:

The fictitious decapitation of John

The plagiarists not only managed to undermine the identity of the Essene Baptist, but also succeeded in claiming that the incidents of healing performed by the the fictitious figure of Jesus (who stands for the Baptist) were miracles, as opposed to the results of active participation by the individual as according to the doctrine of the Essene Baptism.

John the Baptist, the hero of the story in the first century after Christ, was exchanged with the figure of Jesus, who was both the Son of God and also human, to construct the doctrine of grace. Because human beings were unable to

61 The unknown live of Christ, Chap. 12,8–21.
<http://khazarzar.skeptik.net/books/notovice.pdf>

observe the Divine Commandments on their own, Jesus had to die for the sins of mankind with the approval of the Jews. John had to disappear from the scene.

The plagiarists did not lack ideas. In this case, too, they used concepts from the Gospel of the Essenes to create a fiction involving the decapitation of John the Baptist. The plagiarists mastered an ingenious mechanism. They succeeded in subduing a secret message throughout the plagiarism. It is an unparalleled masterpiece and only those who recognize this understand the true message: a mean, spiteful, and macabre message directed at the Baptist.

In the New Testament **exorcism of Satan** takes place on a non-material level. A man is possessed by the spirit of Satan and Jesus expels Satan. The spirit of Satan must yield. Again, the falsifiers proceeded as usual and inverted the expulsion, which is a material thing, into a mental one.

The author of the Gospel of Essene describes the following:

The sick liked to hear the sermons of the Essene Baptist. Using wonderful parables he helped them to understand that baptism is essential and the foundation of the bodily rebirth or bodily resurrection. He also described this as an awakening from the dead.

The baptizer (who had sinned) had made an oath to fast seven days to expel Satan, who was imprisoned in him, and kept him captive in his desires. To perform the enemas, the person undergoing the baptism was placed in a secluded place, on a water-filled, hollowed-out pumpkin, or a bowl on a tree.

Colon cleansing is a bloody affair, depending on the severity of the disease.

The worm of Satan is the serpent of Satan from the NT.

“The worm of Satan is **imprisoned in the body** (temple, castle) of the man and has to be expelled. With a lamb and the milk of the lambs’ mother, the Essene **Prophet** succeeded in expelling Satan from the body of the sick man, **whose head he smashed with two stones** (decapitation of the worm). Subsequently, the **worm was probably buried in the earth by disciples of the Prophet**. The people who have experienced **this were afraid** and described the healing of the sick man as **a miracle**. ”

The serpent stands for wisdom and for the Prophet, who teaches the wisdom of God; The serpent is also the symbol for the Baptist.

The worm of Satan, or the sickness from the Gospel of Esenes stands, however, in principle in the Bible for the mystical Satan, the serpent.

In this case, too, it is clear that the beheading of "John the Baptist" was also constructed with mixed elements from the inner baptism of the Essene Baptist. This can be found here:

In Matthew 14: 1-13, Mark 6: 14-29, Luke 3:15-20, it is about the beheading of John the Baptist by Herod.

At that time, Herod the tetrarch heard the report concerning Jesus, ²and said to his servants, “**This is John the Baptiser. He is risen from the dead.** That is why these **powers work** in him.” For Herod had arrested John, and bound him, and **put him in prison** for the sake of Herodias, his brother Philip’s wife. For John said to him, “It is not lawful for you to have her.” When he would have put him to death, he feared the multitude, because they counted him as a Prophet. **But when Herod’s birthday came**, the daughter of Herodias

danced amongst them and pleased Herod. Whereupon he **promised with an oath** to give her whatever she should ask. ⁸ She, being prompted **by her mother**, said, “Give me here on a **platter the head of John the Baptist.**”

The king was grieved, but for the sake of his oaths, and of those who sat at the table with him, he commanded it to be given, ¹⁰ **and he sent and beheaded John in the prison. His head was brought on a platter and given to the young lady; and she brought it to her mother. His disciples came, and took the body and buried it. Then, they went and told Jesus. Now, when Jesus heard this, he withdrew from there in a boat, to a deserted place apart.** When the multitudes heard it, they followed him on foot from the cities. Mat 14,1–13⁶²

King Herod heard this, for his name had become known, and he said, “John the Baptist has **risen from the dead**, and therefore these **powers are at work** in him.” But others said, “He is Elijah.” Others said, “He is a Prophet, or like one of the Prophets.” But Herod, when he heard this, said, “This is John, whom I beheaded. **He has risen from the dead.**” For Herod himself had sent out and arrested John, **and bound him in prison** for the sake of Herodias, his brother Philip’s wife, for he had married her. For John said to Herod, “It is not lawful for you to have your brother’s wife.” Herodias set herself against him and **desired to kill him**, but she couldn’t, for Herod feared John, knowing that he was a righteous and holy man and kept him safe. When he heard him, he did many things, and he heard him gladly. Then a convenient day came, that Herod **on his birthday** made a supper for his nobles, the high officers, and the chief

62 <http://ebible.org/webbe/MAT14.htm>

men of Galilee. When the daughter of Herodias herself came in and danced, she pleased Herod and those sitting with him. The king said to the young lady, "Ask me whatever you want, and I will give it to you." He swore to her, "Whatever you shall ask of me, I will give you, up to half of my kingdom."

She went out, and said **to her mother**, "What shall I ask?"

She said, "**The head of John the Baptist.**"

She came in immediately with haste to the king, and asked, "I want you to **give me right now the head of John the Baptist on a platter.**"

The king was exceedingly sorry, **but for the sake of his oaths**, and of his dinner guests, he didn't wish to refuse her. Immediately the king sent out a soldier of his guard, and **commanded to bring John's head, and he went and beheaded him in the prison, and brought his head on a platter** and gave it to the young lady; and the young lady gave it **to her mother**.

When his disciples heard this, **they came and took up his corpse, and laid it in a tomb.** Mr 6,14–29⁶³

As the people were in expectation, and all men reasoned in their hearts concerning John, whether perhaps he was the Christ, John answered them all, "I indeed baptize you with water, but he comes who is mightier than I, the strap of whose sandals I am not worthy to loosen. He will baptize you in the Holy Spirit and fire, whose fan is in his hand, and he will thoroughly cleanse his threshing floor, and will gath-

63 <http://ebible.org/webbe/MRK06.htm>

er the wheat into his barn; but he will burn up the chaff with unquenchable fire.” Then with many other exhortations he preached good news to the people, but Herod the tetrarch, being reproved by him for Herodias, his brother’s wife, and for all the evil things which Herod had done, added this also to them all, that he shut up John in prison. Luk 3,15–20 ⁶⁴

And here extracts from the Essene Gospel with regard to baptism:

"Think not that it is sufficient that the angel of water embrace you outwards only. I tell you truly, the uncleanness within is greater by much than the uncleanness without. And he who cleanses himself without, but within remains unclean, is like to tombs that outwards are painted fair, but are within full of all manner of horrible uncleannesses and abominations. So I tell you truly, suffer the angel of water to baptize you also within, that you may become free from all your past sins, and that within likewise you may become as pure as the river's foam sparkling in the sunlight.

*"Seek, therefore, **a large trailing gourd, having a stalk the length of a man**; take out its inwards and fill it with water from the river which the sun has warmed. Hang it upon the branch of a tree, and kneel upon the ground before the angel of water, and suffer the end of the stalk of the trailing gourd to enter your hinder parts, that the water may flow through all your bowels. Afterwards rest kneeling on the ground before the angel of water and pray to the living God that he will forgive you all your past sins, and pray the angel of water that he will free your body from every uncleanness and*

64 <http://ebible.org/webbe/LUK03.htm>

disease. Then let the water run out from your body, that it may carry away from within it all the unclean and evil-smelling things of Satan. And you shall see with your eyes and smell with your nose all the abominations, and uncleannesses which defiled the temple of your body; even all the sins which abode in your body, tormenting you with all manner of pains. I tell you truly, baptism with water frees you from all of these. Renew your baptizing with water on every day of your fast, till the day when you see that the water which flows out of you is as pure as the river's foam. Then betake your body to the coursing river, and there in the arms of the angel of water render thanks to the living God that he has freed you from your sins. And this holy baptizing by the angel of water is: Rebirth unto the new life. For your eyes shall henceforth see, and your ears shall hear. Sin no more, therefore, after your baptism that the angels of air and of water may eternally abide in you and serve you evermore.⁶⁵

"Now does Satan leave his body. See him." And Jesus pointed to the sick man's opened mouth.

And then they all saw with astonishment and terror that Satan was coming out from his mouth in the shape of an abominable worm, straight towards the steaming milk. **Then Jesus took two sharp stones in his hands and crushed the head of Satan,** and drew out from the sick man all the body of the monster which was almost as long as the man. When the abominable worm came out of the sick man's throat, he recovered at once his breath, and then all his pains ceased. And the others looked with terror at the

abominable body of Satan.

"See, what an abominable beast you carried and nourished in your body for long years. I have cast it out of you and killed it that it may never again torment you. Give thanks to God that his angels have made you free, and sin no more, lest Satan return to you again. Let your body be henceforth a temple dedicated to your God."⁶⁶

The following terms occur:

1. John the Baptist stands for:
-> Essene Baptist.
2. Just and holy man stands for:
-> the snake (wise man).
3. Fornication, because of the evil is:
-> the sin of the candidate.
4. Oath stands for:
-> the person being baptized swears to fast for seven days.
5. Herod stands for:
-> Baptizer.
6. At a secluded spot stands for:
-> where the person being baptized withdraws.
7. Sadness of Herod stands for:
-> The pain of being baptized
8. Bowl stands for:
-> Pumpkin half.
9. Imprisoned represents
-> Satan is imprisoned in the body of the Baptized.

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10. He kept it stands for:
 - > The person being baptized has kept Satan
11. Will kill him stands for:
 - > John wants to kill the worm.
12. Mother stands for:
 - > With the milk of an ewe
13. The Baptist is taken and bound stands for:
 - > Worm is gripped and pulled out of the man.
14. Beheading of John stands for:
 - > the head of the worm is smashed with two Stones.
15. Birthday stands for:
 - > Baptism is the rebirth.
16. Arose from the dead stands for:
 - > Baptism is the resurrection.
17. Such forces act in him stands for:
 - > People refer to the Healing as a miracle.
18. The body was buried stands for:
 - > The worm is buried.
19. Fear stands for:
 - > The people who have to attend an exorcism are full of fear.

If the dance of the dancer should give an additional indication of the snake, it would not make the plagiarism clearer.

Forgery of Jesus in the desert:

In the Gospel of Luke, the conspirators seem to be playing with fire and are not afraid of a venture which might lead to the discovery of the conspiracy. For, in the book of Luke, they dared to assemble the elements "Baptism of John" and "the decapitation of John" (two elements belonging to the inner Essene baptism) and to place the theme "Baptism of John" immediately before his beheading. We see from this example that the order of the chapters in the New Testament was also arranged according to strategic considerations.

We remember the ambiguous and macabre message of the plagiarists addressed to the Baptist. Namely, the falsifiers will not allow the opportunity pass to move Satan's worm, representing the Essene Baptist, to a whole new level.

The following example will confirm this interpretation:

When the worm of Satan in the Gospel of Essenes emerged from the sick man, the Baptist said:

*Now Satan leaves his body, look!*⁶⁷

At another point the Baptist assured that the people will be healthy by fasting:

"Renew yourselves and fast. For I tell you truly, that Satan and his plagues may only be cast out by fasting and by prayer. Go by yourself and fast alone, and show your fasting to no man. The living God shall see it and great shall be your reward. And fast till Beelzebub and all his evils depart from you, and all the angels of our Earthly

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*Mother come and serve you. For I tell you truly, except you fast, you shall never be freed from the power of Satan and from all diseases that come from Satan. Fast and pray fervently, seeking the power of the living God for your healing. While you fast, avoid the sons of men and seek our Earthly Mother's angels, for he that seeks shall find.*⁶⁸

“Immediately after Satan has left the sick man, the angels come and serve him.”

A terminology that we find in "Jesus in the Desert".

In Matthew 4: 1-18 the theme of fasting and the struggle with the devil (Satan) is taken up, but on a very different level of understanding.

After Jesus **had fasted** into the desert for 40 days, **he was hungry**. The devil wants to seduce him, and compel him to make **bread from a stone** etc. To the shot, Jesus says: **Get away, Satan!** for it is written, "Thou shalt worship the Lord thy God, and serve him alone." **Then the devil leaves, and, behold, angels came and served him.**

Then was Jesus led up of the Spirit into the wilderness to **be tempted of the devil**.

And when he **had fasted forty days and forty nights**, he was afterward **hungry**.

And when the **tempter** came to him, he said, If thou be the Son of God, command that these **stones** be made bread. But

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he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil **taketh him up into the holy city**, and setteth him on a pinnacle of the **temple**, And saith unto him, If thou be the Son of God, **cast thyself down**: for it is written, **He shall give his angels charge concerning thee**: and in their hands they shall bear thee up, lest at any time thou dash thy foot **against a stone**. Jesus said unto him, [...] Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **Then the devil leaveth him, and, behold, angels came and ministered unto him**. Now when Jesus had heard that John was **cast into prison**, he departed into Galilee; In Mat 4, 1-18 ⁶⁹

In the Gospel of Essenes, the Baptist says: Satan will leave your body **because he is hungry**, for he has not eaten anything for three days. In the summons, „go away, Satan“, the falsifiers took pity on the identity of **the devil, Satan, the worm**. **Then the devil leaves him, and the angels came and served him**.

One can see that the Baptist stands for Satan, who was hungry **because he had not eaten anything**, and for the baptism from **which Satan escaped**. Afterwards, angels serve him that is the elements. The **term stone is used twice**, because in the Essene Gospel there are two stones, with which the Essene Baptism used to kill Satan.

And remembering that Jesus **was also starving** in the scenario of the curse of the fig tree. In this case as well, the ambiguity comes into question.

69 <http://ebible.org/webbe/MAT04.htm>

From the hateful and macabre allusions of the conspirator to the Baptist, it is clear that John the Baptist, the more dangerous enemy, was the real target in the first century AD.

The fictitious beheading of the Baptist by Herod also shows that the Essene Prophet had not died. This conclusion was confirmed in the course of my research.

New dimension of the strategy:

Macabre ambiguities directed toward the Essene Baptist:

This macabre ambiguity runs through the whole New Testament and the corresponding alterations of the texts from the authentic gospel. We have seen that the Baptist is a substitute for the sinner in the chapter "Jesus in the desert," and for Satan's worm. Other manipulated texts lead to further conclusions:

1. Jesus is the sinner or the Prodigal Son in:

- a. Jesus in the desert.
Lets us know that Jesus was not seduced by the devil into the desert.
- b. Jesus in the garden Gethsemane.
It shows that the crucifixion did not take place.
- c. Judah's betrayal.
Lets us know that Jesus was not betrayed by his disciple of Judah.
- d. It is no coincidence that there is "Jew" in the name "Judas".
- e. The Baptism of Jesus.
Only a sinner must be baptized.

2. Jesus is Satan or Demon:

- a. Decapitation of John the Baptist.
Indicates that John was not beheaded.
- b. A demon leaves the body and returns with seven

Demon that are even stronger than him.
Indicates that the expulsion of Satan has not taken place in the way it is written in the Bible.

- c. And as Moses raised the serpent in the wilderness. It shows that the Old Testament was falsified according to the same viewpoints as the NT.

3. Jesus as an animal or a worm in a scenario:

- a. There a donkey, which collapses under a weighty burden on the mountain,
It indicates that the Golgotha scenario did not take place, and therefore there was no crucifixion.
(<where is here the correlation?/ej)
- b. As humans try to kill a lion indicates that there was no persecution by the Jewish people.
- c. Where the Baptist says, "See the Lamb of God." Ironically admits the comparison with an animal.
- d. John's favourite food is carob.
In the NT, the prodigal son receives these, which are usually eaten only by pigs.
- e. Job 25.4 called the Son of Man, which is in the NT Jesus as a worm.

4. Jesus as a homosexual

- a. In the vicissitude of Mark

Everything revolves around the Essene Baptism and the adultery of the soul:

We can go on and analyse Adam and Eve, **the serpent**, etc., and always come to the same conclusion. The Baptist teaches that the sinner is abusing (with? Maybe just: is abusing his soul) his soul. Adultery of the soul is a mixture of three sinful behaviours, namely:

The pursuit of wealth

Gluttony, vulgarity, drunkenness

Fornication and sexual debauchery.

Sins, which in their totality are also called the networks of Belials.

These designations were also a thorn in the eye for the forgers for the above reasons, explaining their mendacious writings in the New Testament, **defining copulation as sexual debauchery**, usually in Paul's letters.

Other falsification methods:

The gift of tongues:

In the following subjects, we are dealing with a **different kind of falsification**. The falsifiers knew that the Gospel of Essenes was divided into certain themes:

For example: **the gift of tongues, the secret Gospel of the Essenes**. They did not want to miss the message of the Essenes in their forgery.

The gift of tongues is a gift from God to those who have lived consistently for seven years according to the teachings

of the Essene Baptist. It is the ability to communicate with the elements, or the angels. The angels are a two-edged sword. The angels cannot harm a reborn individual, because they protect him. The Essene Baptist says:

And for seven years you were not given those words because who uses the gift of tongues to seek riches or to control his enemies, will no longer be a son of the light, but a child of the devil and a creature of darkness.⁷⁰

The conspirators changed the true meaning of the metaphor by changing the "**abuse of tongues**" from the Gospel of Essenes, to "**abuse of language**". They meant this in the **sense of abuse, defamation**, etc., and arranged it in the letter (**James 3: 1-5**). For this scenario, the plagiarists used a theme from the Gospel of Essenes over the control of thoughts mixed with the terminology **from the gift of the tongue**.

Let not many of you be teachers, my brothers, knowing that we will receive heavier judgement. For we all stumble in many things. Anyone who doesn't stumble in word is a perfect person, able to bridle the whole body also. Indeed, we put bits into the horses' mouths so that they may obey us, and we guide their whole body. Behold, the ships also, though they are so big and are driven by fierce winds, are yet guided by a very small rudder, **wherever the pilot desires. So the tongue is also a little member, and boasts great things. See how a small fire can spread to a large forest!** Ja 3,1-5⁷¹

70 The Essene Gospel of Peace: The Essene Communion.
Book 4 Page 3

71 <http://ebible.org/webbe/JAS03.htm>

And the tongue is a fire. The world of iniquity amongst our members is the tongue, which defiles the whole body, and sets on fire the course of nature, and is set on fire by Gehenna. For every kind of animal, bird, creeping thing, and sea creature, is tamed, and has been tamed by mankind; **but nobody can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our God and Father, and with it we curse men who are made in the image of God. Out of the same mouth comes blessing and cursing. My brothers, these things ought not to be so. Does a spring send out from the same opening fresh and bitter water? Can a fig tree, my brothers, yield olives, or a vine figs?** Thus no spring yields both salt water and fresh water. Ja 3,1-5 ⁷²

The following text from the Gospel of the Essenes demonstrates the source used by the falsifiers to construct the deceit.

For this scenario, the plagiarists borrowed a theme from the Gospel of Essenes about “**control of the mind**”, which is mixed with the terminology from “**the gift of the tongue**”.

"For to no other creature in the kingdom of the Earthly Mother is it given the power of thought, for all beasts that crawl and birds that fly, live not of their own thinking but of the one Law that governs all. Only to the Sons of Men is it given the power of thought even that thought that can break the bonds of death. Do not think because it cannot be seen, that thought has no power. I tell you truly, the lightning that cleaves the mighty oak, or the quaking that opens up cracks in the earth, these are as the play of children com-

72 <http://ebible.org/webbe/JAS03.htm>

*pared with the power of thought. Truly each thought of darkness, whether it be of malice, or anger, or vengeance, these wreak destruction like that of fire sweeping through dry kindling under a windless sky. But man does not see the carnage, nor does he hear the piteous cries of his victims, for he is blind to the world of the spirit“.*⁷³

After the conspirators had given a different meaning to the chapter in the Essene Gospel concerning the gift of tongues, they had to create a substitute for those who had remembered the "gift of the tongues" in connection with the revelation of the Prophet.

Even in this case, the falsifiers did not lack a sense of fantasy. In 1 Cor. 14: 2-20 we can read their solution. The **gift of tongue** was interpreted as resembling incomprehensible gibberish, though meant to prove that those who speak this language have received the Holy Spirit. The problem was thus eliminated from the world and became a good solution for all.

“For he who speaks in another language speaks not to men, but to God; for no one understands; but in the Spirit he speaks mysteries. But he who prophesies speaks to men for their edification, exhortation, and consolation. He who speaks in another language edifies himself, but he who prophesies edifies the assembly. Now I desire to have you all speak with other languages, but rather that you would prophesy. For he is greater who prophesies than he who

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speaks with other languages, unless he interprets, that the assembly may be built up.

But now, brothers,* if I come to you speaking with other languages, what would I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching? Even things without life, giving a voice, whether pipe or harp, if they didn't give a distinction in the sounds, how would it be known what is piped or harped? For if the trumpet gave an uncertain sound, who would prepare himself for war?

So also you, unless you uttered by the tongue words easy to understand, how would it be known what is spoken? For you would be speaking into the air. There are, it may be, so many kinds of sounds in the world, and none of them is without meaning. **If then I don't know the meaning of the sound, I would be to him who speaks a foreigner, and he who speaks would be a foreigner to me. So also you, since you are zealous for spiritual gifts, seek that you may abound to the building up of the assembly. Therefore let him who speaks in another language pray that he may interpret. For if I pray in another language, my spirit prays, but my understanding is unfruitful.**

What is it then? I will pray with the spirit, and I will pray with the understanding also. I will sing with the spirit, and I will sing with the understanding also. Otherwise if you bless with the spirit, how will he who fills the place of the unlearned say the "Amen" at your giving of thanks, seeing he doesn't know what you say? For you most certainly give thanks well, but the other person is not built up. **I thank my God, I speak with other languages more than you all. However in the assembly I would rather speak five words with my understanding, that I might instruct others also, than ten thousand words in another language.**

Brothers, don't be children in thoughts, yet in malice be babies, but in thoughts be mature." 1Kor 14,2–20⁷⁴

Omission of the true meaning of the metaphorical concepts

When one realizes the true meaning of the terms from the Essene Gospel, then scenarios in the Bible that employ those terms receive a completely different sense: Christ, Temple, Satan, Baptism, etc.

The plagiarists borrowed texts from the Essene baptism and gave them metaphorically, by means of synonyms, other meanings or repeated them literally, as here again in the revelation of John. We also recognize the baptism scenario from the Gospel of Essenes.

- Fear none of those **things, which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.** (Rev 2:10)

->Satan perceives people's as expressed in the the Essene Gospel.

- **And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.** (Revelation 11:11)

->After three days, when Satan emerged

74 <http://ebible.org/webbe/1CO14.htm>

from the body of the man, whose living spirit returned and he stood up - in the Essene Gospel.

- And I saw one **of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered about the beast.** (Rev. 13.3).

-> Here the destruction of the head of Satan, as written in the Essene Gospel.

->And the people who wondered about this healing - in the Essene Gospel.

- **...and great fear fell on those who were watching them.** (Revelation 11:11)

->In the Essene Gospel observers are fearful.

Further evidence of falsification

Here I come to the specific evidence for the authenticity of the Gospel of Essenes. At the beginning, I mentioned that the long preamble was necessary to demonstrate the approach of the falsifiers to the Gospel of Essenes, so that the reader could recognize this methodology. The falsifiers of the Gospel of Essenes made an effort to borrow practically every theme from the Gospel of Essenes and, pursuing particular intentions, reproduce them falsely in the NT. The even distribution of the preaching by the Baptist throughout the NT led to the fact that the changed forms were presented in the NT for the same motive and employing the same strategy only once. Here are some headings from the NT that the falsifiers copied.

1. The abuse of tongues. (see. above)
2. The Book of Revelation of John. (see. above)
3. Hidden teachings of the Essenes.
4. The lessons of the true teacher

The hidden teachings of the Essenes and the Secret Gospel of Mark:

Point 3: The secret teachings of the Essenes:

The hidden teachings of the Essenes represent a secret doctrine. They were revealed exclusively to those who, after seven years of consistently adhering to the commandments, had regained their original purity. This stage enabled the Children of Light to rule over the elements.

"And for seven years these words were not given unto you, for he who uses the gift of tongues to seek after riches, or to hold sway over his enemies, he shall no longer be a Son of Light, but a whelp of the devil and a creature of darkness.

For only the pure water can mirror forth the light of the sun; and that water which has become dank with filth and murk can reflect nothing. And when the body and the spirit of the Son of Man have walked with the angels of the Earthly Mother and the Heavenly Father for seven years, then is he like the running river under the noonday sun, mirroring forth dazzling lights of brilliant jewels.

*"And for seven years have you labored throughout the day with the angels of the Earthly Mother; and for seven years you have slept in the arms of the Heavenly Father. **And now your reward shall be great, for it shall be given unto you the gift of tongues, that you may draw to you the full power of your Earthly Mother, and have command over her angels and dominion over all her kingdom;**"⁷⁵*

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Book 4,3

It seems as if the headings of the various sections from the Gospel of Essenes were recalled as a memory in the minds of the contemporaries of the time. For what reason had the plagiarist meticulously addressed all topics from the Essenes? Surely to make a substitute for the fact that the hidden teachings of the Essenes were directly connected to the founding of a brotherhood and the pursuit of perfection: Concepts to be abolished by the Romans.

People knew of a **secret gospel**. But the Essene brothers, who had reached maturity after seven years, took an oath to keep this secret. For this reason, the falsifiers were free to fantasize their own versions of the contents of this gospel, because no one could have verified them. This is how "**The Secret Gospel of Mark**" arose. The falsifiers succeeded in conveying the word "secret" in the sense of "secret, because unacceptable," and not secret for the true reason that mankind had not reached the necessary stage of maturity to accept the contents.

In this way, the falsifiers created a substitute for the **secret writings of the Essenes**, the authenticity of which is not questioned, because it is regarded as the oldest document with the exception of the **Gospel of Mark**.

The plagiarists formulated this text in a such a way that researchers consider it the oldest gospel. In fact, it was also written at the earliest in 70 AD, like the other adulterations from the NT, namely at a time when the Essene Brotherhood was expanding and being persecuted. At some point, around 70 AD, the deceit became established among the people and the true (Essene) Christians were confronted with it. Those who knew the true gospel understood that the

Gospel of Essenes had been corrupted.

The Secret Gospel of Mark from monastery Mar Saba near Betlehem.

This fragment was discovered in the summer of **1958** in the monastery of Mar Saba and was estimated to date from around 150 AD. The document consists of two parts:

1. The Letter from Clement of Alexandria to Theodorus and
2. The fragment of the Secret Gospel of Mark.

The author acknowledges the existence of a secret gospel. One can also perceive that he understood the content of the Essene Gospel. He formulated this doctrine to his advantage and used terminology from the Gospel of Essenes in terms of purity and perfection and applied this to the doctrine of Christianity. He is so shameless, revealing his plagiarism he attributing this to another falsifiers – a tactic of “skipping over the details” that we encounter again and again during the entire counterfeiting strategy.

The letter describes the doctrine of the entire Gospel of Essenes and shows that the falsifiers understood the complete gospel of purity and perfection.

The Secret Gospel of Mark, specifically the second part of the letter, refers exclusively to a small part of **the first book of the Gospel of Essenes, published for the first time in 1928.**

This document proves both the authenticity of the first book of the Gospel of Essenes as well as the Peace Gospel of the Essenes. The statements in the letter of Clemens also provide hints from the other books of the Gospel of Essenes and also prove their existence and their authenticity.

The Letter of Clement of Alexandria to Theodore:

From the letters of the Most Holy Clement, the author of the Stromateis. To Theodore:

You did well in silencing the unspeakable teachings of the Carpocratians. For these are the **“wandering stars” referred to in the prophecy, who wander from the narrow road of the commandments into a boundless abyss of the carnal and bodily sins. For, priding themselves in knowledge, as they say, “of the deep things of Satan,”** they do not know that they are casting themselves away into “the nether world of the darkness” of falsity, and, boasting that they are free, they have become slaves of servile desires. Such men are to be opposed in all ways and altogether. For, even if they should say something true, one who loves the truth should not, even so, agree with them. For, not all true things are the truth, nor should that truth which merely seems true according to human opinions be preferred to the true truth, that according to the faith. **Now of the things they keep saying about the divinely inspired Gospel according to Mark, some are altogether falsifications, and others, even if they of contain some true elements, nevertheless are not reported truly. For the true things being mixed with inventions, are falsified, so that, as the saying goes, even the salt loses its savor.** As for Mark, then, during Peter's stay in Rome he wrote an account of the Lord's doings, not, however, declaring all of them, nor yet hinting at the [mystic]² ones, but selecting what he thought most useful for increasing the faith of those who were being instructed. But when Peter died a martyr, Mark came over to Alexandria, bringing both his

own notes and those of Peter, from which he transferred to his former book the things suitable to [those studies which make for]³ progress toward knowledge. Thus he composed a more spiritual Gospel for the use of those who were being perfected. **Nevertheless, he yet did not divulge the things not to be uttered, nor did he write down the hierophantic teaching of the Lord, but to the stories already written he added yet others and, moreover, brought in certain [traditions]⁴ of which he knew the interpretation would, as a mystagogue, lead the hearers into the innermost sanctuary of the truth hidden by seven veils. Thus, in sum, he prepared matters, neither grudgingly nor incautiously, in my opinion, and, dying, he left his composition to the church in Alexandria, where it even yet is [preserved with utmost discretion],⁵ being read only to those who are being initiated into the great mysteries. But since the foul demons are always devising destruction for the race of men, Carpocrates, instructed by them and using deceitful arts, so enslaved a certain presbyter of the church in Alexandria that he got from him a copy of the [mystical]⁶ Gospel, which he both interpreted according to his blasphemous and carnal doctrine and, moreover, polluted, mixing with the spotless and holy words utterly shameless lies. From this mixture is drawn off the teaching of the Carpocratians. To them, therefore, as I said above, one must never give way; nor, when they put forward their falsifications, should one concede that [it is Mark's mystical gospel],⁷ but should even deny it on oath. For, "Not all true things are to be said to all men." For this reason the Wisdom of God, through Solomon, advises, "Answer the fool from his folly," teaching that the light of the truth should be hidden from those who are mentally blind. Again it says, "From him who has not shall be taken away," and, "Let the fool**

walk in darkness.” But we are “children of light,” having been illuminated by “the dayspring” of the spirit of the Lord “from on high,” and “Where the Spirit of the Lord is,” it says, “there is liberty,” for “All things are pure to the pure.” To you, therefore, I shall not hesitate to answer the questions you have asked, refuting the falsifications by the very words of the Gospel. For example, after “And they were in the road going up to Jerusalem,” and what follows, until “After three days he shall arise,” the [text]⁸ brings the following material word for word: [“And they come to Bethany. And there was there a certain woman whose brother of hers had died. And coming, she prostrated before Jesus and says to him, ‘Son of David have mercy on me.’ But the disciples rebuked her. And having become angry Jesus went away with her into the garden where the tomb was. And immediately was heard from the tomb a great cry. And approaching, Jesus rolled the stone from the door of the tomb, and going in immediately where the young man was, he stretched out the hand and raised him, having grasped the hand. But the young man, having looked upon him, loved him and began to entreat him that he might be with him. And going out from the tomb they went into the house of the young man; for he was rich. And after six days Jesus gave charge to him; and when it was evening the young man comes to him donning a linen cloth upon his naked body, and he remained with him that night; for Jesus was teaching him the mystery of the kingdom of God. Now rising, he returned from there to the other side of the Jordan.”] After these words follows the text, “And James and John come to him,” and all that section. But “naked man with naked man,” and the other things about which you wrote, are not found. And after the words, “And he comes into Jericho,”

the [text]² adds only, [“And there were there the sister of the young man, whom Jesus loved, him and his mother and Salome, and Jesus did not receive them.”] But the many other things about which you wrote both seem to be and are falsifications. Now the true explanation and that which accords with the true philosophy...⁷⁶

The following text shows that the falsifiers knew the correct meaning, background and the mystery of Satan. The Children of Light knew this secret, because the Essene Baptist taught them how to liberate themselves from Satan in order to achieve true freedom. They attained this freedom through baptism and rebirth. The falsifiers turned the message around and described the observance of the commandments of purity and freedom as yielding to servile desires. And then they alluded fasting, similar to Paul in his letter:

“For, priding themselves in knowledge, as they say, ‘of the deep things of Satan,’ they do not know that they are casting themselves away into “the nether world of the darkness” of falsity, and, boasting that they are free, they have become slaves of servile desires.”

The plagiarizer admits his own approach: a falsification containing components from the true doctrine mixed with the fictitious.

“Now of the things they keep saying about the divinely inspired Gospel according to Mark, some are altogether falsifications, and others, even if they contain some true elements, are nevertheless not reported truly. For the true things being

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mixed with inventions, are falsified, so that, as the saying goes, even the salt loses its savor.”

The following text shows that the other gospel, which is at issue, is a gospel to the perfection of the spirit and about the purity of baptism. The meticulous protection of a great mystery is also revealed by the falsifiers. The Seven-fold Peace from the Gospel of Essenes that leads to the inner sanctuary is also the subject of this letter.

“Thus he composed a more spiritual Gospel for the use of those who were being perfected. Nevertheless, he yet did not divulge the things not to be uttered, nor did he write down the hierophantic teaching of the Lord, but to the stories already written he added yet others and, moreover, brought in certain [traditions]⁴ of which he knew the interpretation would, as a mystagogue, lead the hearers into the innermost sanctuary of the truth hidden by seven veils. Thus, in sum, he prepared matters, neither grudgingly nor incautiously, in my opinion, and, dying, he left his composition to the church in Alexandria, where it even yet is [preserved with utmost discretion],⁵ being read only to those who are being initiated into the great mysteries.”

Once more, leaping past the details! The author attempts to convince his readers that the secret doctrine of the Essenes, which he does not reveal and avoids naming, is a fake. This falsification introduces shameless deceit parallel to the pure and holy words:

“ But since the foul demons are always devising destruction for the race of men, Carpocrates, instructed by them and using deceitful arts, so enslaved a certain presbyter of the

church in Alexandria, that he got from him a copy of the [mystical] Gospel, which he both interpreted according to his blasphemous and carnal doctrine and, moreover, polluted, mixing with the spotless and holy words utterly shameless lies.”

"Not all the truth must be told to all people" and „the light of truth should be hidden from those who are spiritually blind", is a euphemism for "only those who have reached maturity, may learn this truth", where we here again recognize the attack against the mentally blind. A way of the falsifiers to reproduce the positive message of the Essener Baptist in a more aggressive style:

“Not all true things are to be said to all men.” For this reason the Wisdom of God, through Solomon, advises, “Answer the fool from his folly,” teaching that the light of the truth should be hidden from those who are mentally blind”.

"From the one who is lacking should it be taken" is a statement from the Baptist, pointing to the harmony of the elements, which is the basis of purity and perfection. It is the fullness, the radiance of Children of Light. Disease is the absence of those elements or their imbalance, leading to illness and darkness and equating to lack. In other words, the saying means that the one who is deficient will not inherit eternal life.

“Again it is written: “From him who has not shall be taken away,” and, “Let the fool walk in darkness.” But we, the “Children of Light,” having been illuminated by “the day-

spring” of the spirit of the Lord “from on high,” and “Where the Spirit of the Lord is, there is liberty for all things are pure to the pure.”

"All things are pure to the pure" is based on the purity of baptism and rebirth. He who is born again becomes a new creation, who can control his whole being, thus also his thoughts. Physical and emotional purity is the goal of the Essene Brotherhood.

In Christianity the individual cannot attain purity. For this reason he is dependent upon grace.

The falsifiers did not employ the text from the "**Hidden Teachings of the Essenes**" to invent the "**Secret Gospel of Mark**". **Rather** they used a passage from the first book of the Gospel of Essenes, the Peace Gospel of the Essenes. The author of the Letter of Clementine was thus familiar with the text from the Gospel of Essenes concerning the reward to the Child of Light who in the night enters into communion with the angels of the Heavenly Father. They were also aware of the existence of the "Secret Doctrine of the Essenes". This is a sermon that appears **in the fourth book of the Gospel of Essenes**.

According to the same principle, the plagiarists borrowed concepts from the Gospel of Essenes and used them in their plagiarism. However, they used the heading "The Secret Doctrines of the Essenes." Here we can draw parallels to the adulteration of "The Gift of Tongues".

Specifically to the following word elements: "**night**", "**wrapped in the arms**", "**his kiss**", "**wake up**"; "**In the**

evening an angel comes to him"; "An angel stays with him all night"; "To teach the things of the kingdom throughout the night," the plagiarists referred to sexual excesses among men. This was the basis of their work.

Excerpt from a preaching in the Gospel of the Essenes.

Book I: The Essene Gospel of Peace.

*"And God will send you each morning the angel of sunshine to wake you from your sleep. Therefore, obey your Heavenly Father's summons, and lie not idle in your beds, for the angels of air and water await you already without. And labor all day long with the angels of the Earthly Mother that you may come to know them and their works ever more and more well. **But when the sun is set, and your Heavenly Father sends you his most precious angel, sleep, then take your rest, and be all the night with the angel of sleep.** And then will your Heavenly Father send you his unknown angels that they may be with you the livelong night. And the Heavenly Father's unknown angels will teach you many things concerning the kingdom of God, even as the angels that you know of the Earthly Mother, instruct you in the things of her kingdom. For I tell you truly, you will be every night the guests of the kingdom of your Heavenly Father, if you do his commandments. **And when you wake up upon the morrow,** you will feel in you the power of the unknown angels. And your Heavenly Father will send them to you every night that they may build your spirit, even as every day the Earthly Mother sends you her angels, that they may build your body. For I tell you truly, if in the daytime your Earthly Mother folds you in her arms, and in the night the*

*Heavenly Father breathes **his kiss** upon you, then will the Sons of Men become the Sons of God.*⁷⁷

It is no coincidence that in conclusion of the sermon the Essene Baptist expressed his views regarding prostitution. This provides insight into the fact that the reflections behind the falsification run much deeper than might have appeared.

1. First part of the letter: The Secret Gospel of Mark

[“And they come to Bethany. And there was there a certain woman whose brother of hers had died. And coming, she prostrated before Jesus and says to him, ‘Son of David have mercy on me.’ But the disciples rebuked her. And having become angry Jesus went away with her into the garden where the tomb was. And immediately was heard from the tomb a great cry. And approaching, Jesus rolled the stone from the door of the tomb, and going in immediately where the young man was, he stretched out the hand and raised him, having grasped the hand. But the young man, having looked upon him, **loved him and began to entreat him that he might be with him.** And going out from the tomb they went into the house of the young man; for he was rich. **And after six days Jesus gave charge to him; and when it was evening the young man comes to him donning a linen cloth upon his naked body, and he remained with him that night; for Jesus was teaching him the mystery of the kingdom of God.** Now rising, he returned from there to the other side of the Jordan.”]

After these words follows the text: “And James and **John**

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came to him,” and all that section. But “naked man with naked man,” and the other things about which you wrote, are not found. And after the words, “And he comes into **Jericho**,” the [text]-adds only,

[“And there were there the sister of the young man, whom Jesus loved, him and **his mother** and **Salome**, and Jesus did not receive them.”] But the many other things about which you wrote both seem to be and are falsifications.

The plagiarists left nothing to chance. That is why we can assume that the names of people or cities they chose also send a message. With the reference to Jericho the falsifiers gives us a clue to their plagiarism, for the doctrine of the Essene Baptist deals with the angels of the night. Jericho is the moon god, Jarich. In this text there are further references to the Gospel of the Essenes, e.g. to baptism.

If the authenticity of the fourth book of the Gospel of Essenes is proven by the Secret Gospel of Mark, then the authenticity of the entire Gospel of Essenes, the books 1,2,3,4, can no longer be placed in doubt. Nor can the parallels with the writings from Qumran, discovered in 1945, be subject to doubt.

Parallels between the Qumran texts and Essene Gospel:

The Qumran scrolls, attributed by biblical scholars and historians to the Essenes, were discovered in 1947. The content of certain fragments contains not only the same terminology, e.g. Sons of Light, Sons of Darkness, human sons, and in the same context as in the Gospel of the Essenes, I also discov-

ered that they metaphorically included the same Essene teaching as in the following text:

The Pescher Habakkuk commentary, written around 130 AD and metaphorically illustrating the destruction of the Temple from the Essene Gospel.

[... come to devour the nations, like a vulture, insatiable ... for the crime of the inhabitants of Kittim takes the fortress, he destroys it [...], the rulers come and ruin the country [...]; the plundering of the peoples ... [...]; for the blood of the people, the violence on the country ... [...]; Woe to him who builds a city by bloodshed and a castle on wrong bases ... [...].

Allegorical connection with the Essene Gospel:

“The temple will be torn down by the transgression of the peoples who are devoured by the insatiable Satan. Satan ruins both the people and the land, poisoning it by the decay of the bodies. This distress has arisen through the acts of violence against human beings. Woe to him who builds his body with the blood of his innocent victims.”

In addition, I discovered the following text fragments. Whole texts from the Gospel of Essenes are reproduced literally.

Dead Sea Scrolls 1QM XIV, 2? ZI. 4-19: fat = 4Q491 Frg. 8 + 9 + 10

“But we, Your <holy> 386 people, with the works of your truth we praise your name (13) and <your power prove to>

387 we collect [(empty)][your]Ma [...] to all] times and dates eternal testimonies:

With A [tr] by day and by night (14) and outputs of the evening and morning. For large (is) the [plan] your [Glorious] resistance and the mysteries of your wonderfulness in [your] heights to [increase] to (people) for you from dust (15) and decrease of the divine. [(blank)]”

Angel communion from the Essene Gospel.

With the approach of the day I embrace my mother, with the coming of night I bow to my father, and with the outgoing evening and morning I will follow with every breath of their internal order, and I will not break that covenant until the end of Time.⁷⁸

Qumran Scroll: Thanksgiving Psalm 1QH + 4Q428 Frag. 7 16:4-9a)

"I g[ive thanks to You, O Lord, for] You set me by a fountain which flows in a dry land, a spring of water in a desolate land, a well-watered garden [...] You [plan]ted a stand of juniper and pine together with cypress for Your glory; trees of life at the secret spring, hidden among all the trees by the water so that a shoot might grow up into an eternal planting. Taking root before they shoot up, they stretch out their roots to the watercourse, that its trunk might be open to the living water and become an eternal fountain. On its leafy branches every wild animal of the forest shall graze, and its trunk shall

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Book 4, page 7

become a gathering place to all who pass and its branches
roosts for all the birds."

Revelation of the Essene

*We thank thee, Heavenly Father,
For thou hast put us at a source of running streams
At a living spring in a land of drought,
Watering an eternal garden of wonders,
The Tree of Life, mystery of mysteries,
Growing everlasting branches for eternal planting
To sink their roots into the stream of Life
From an eternal source.⁷⁹*

Angel Communion of Essene

*We thank You Heavenly Father, for you have set ourselves
to a source of flowing streams, living in a fountain in a dry
land to water the eternal garden of wonders, drives the tree
of life, the secret of secrets, the everlasting branches for eter-
nal growth, plunge its roots in the flow of life from the eter-
nal source.*

*Since flew [to me] crusher (32) and my soul was [...] in the
death, because my strength is gone from my body and my
heart is flowing out like water.⁸⁰*

The Essene Communion

*"Behold, the Tree of Life, which stands in the middle of the
Eternal Sea. Look not only with the eyes of the body, but see*

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80 The Essene Gospel of Peace. THE ANGEL OF LIFE, Book 3,
Page 19

*with the eyes of the spirit the Tree of Life at a source of running streams; at a living spring in a land of drought. See the eternal garden of wonders, and at its center the Tree of Life, mystery of mysteries, growing everlasting branches for eternal planting, to sink their roots into the stream of life from an eternal source*⁸¹

432 4Q255: "Spirit of His Holiness." VGI. Is 4.34.

433 Missing

4Q255 434 <> missing 4Q255.

He has created man to master (18) the world and ordered for him two spirits to walk in them until the time of the appointment. **It is the spirits (19) of truth and injustice. In a light source location (the origin of truth) and from a dark source (comes) the origin of the wrong.**

Angel communions of the Essenes

*"The truth is born out of the spring of Light, falsehood from the well of darkness. The dominion of all the children of truth is in the hands of the Angels of Light so that they may walk in the ways of Light."*⁸²

Qumran:

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(20) In the hands of a prince lights (is) the rule of all righteous sons of light paths they must walk, and in the hands of Darkness- (21) Angel (lie) all the sins of wrongs sons, and on dark roads they walk.

Angel communions of the Essenes:

The dominion of all children of truth is in the hands of an angel of light that they may walk in the ways of light.

Blessing all the sons of light that carry their lot after the law that accompanies faithful of all walks.⁸³

Qumran and the falsification of the Essene Gospel

In the writings from Qumran, the signature of the plagiarists of the New Testament can also be recognized in the widest sense. For the writings left in the Qumran caves were selected and encapsuled according to the same principles and motivations as the falsifications in the New Testament – a determination confirming the supposition that Qumran was never an Essene settlement. According to what we have learned through the Essene Gospel, Qumran would have been the last place where the Essenes would have founded their brotherhood.

The Essenes' brotherhood flourished in a land that was fertile, that is near rivers and springs. In fact, the Essenes made the desert fertile, however in an allegorical sense: The desert is symbolic for the sinful people.

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Creating fertility meant guiding people in accordance with the teaching of the Essenes to the right path, such that their behaviour would “bear fruit.” This also proves the scrolls were not deposited in haste by the Essenes, as it might have appeared. Rather, this was the work of the falsifiers of the New Testament themselves for the purpose of reinforcing the the Christian Doctrine and misleading future generations concerning the Essenes. This intention succeeded, in particular because in the remaining documents or in the modified writings, as in the NT, the essential roles of Mother Earth and physical health were removed.

One could accuse Edmond Szekely of augmenting his books 2, 3 and 4, which contain these texts, by borrowing these from the Qumran texts after the Qumran scrolls were discovered and published. But many terms and allegories related to Qumran and the Essenes speak for the authenticity of the Essene Gospel. Of course, we could not know about these contents before the discovery. Examples are:

Children of Light, Sons of Darkness, human sons, Angels of Light, etc. These are found in other Christian documents. Nevertheless, they are related to the Essene Brotherhood in such precision and already contained in Szekely’s first book, published in 1926. Accordingly, Szekely could never have been able to invent these terms in connection with the Essenes because no known historical documents made reference to these prior to the discovery of the Qumran scrolls.

Szekely did not seem to grasp the scope of his discovery. After all, he made no effort to prove that the New Testament is a falsification of the Gospel of Essenes.

Parallels between the Gospel of the Essenes and the writings of Nag Hammadi.

In 1945 manuscripts dating from the 1st and 2nd century AD were discovered in the caves of Nag Hammadi in Egypt.

We must bear in mind that John the Baptist lived to an old age. This we know from testimony of his contemporaries, particularly among the Jews. What is important, however, is the date of the falsification, which began as early as 70 AD, that is at a point in time when John had long since departed from the region.

The hiatus in the fictionalized history beginning with the departure of John the Baptist, the fictitious figure ofly beheaded by Herod, was filled by the introduction of Jesus. Then, after the crucifixion of the notional figure of Jesus, a subsequent historical hiatus had to be bridged. That is when James the Just entered the stage. This person was representative of John the Baptist and the conspirators counted on this apparent confusion to clear the way for a series of additional figures posing as prophets. Because the Jews claimed that John the Baptist was still alive and that Jesus, who was said to have been crucified, had never existed. Thereupon a series of other figures were inserted into the story to fill the hiatus created by the fictitious figure ofly beheaded John.

The fingerprint of the falsifiers of the New Testament can be seen in all these texts. This demonstrated that all of these writings, which we attribute to various authors, actually originated from one and the same source, at least from the same source of intention.

In these texts the plagiarists show us that the person whom

they cynically have in view is none other than John the Baptist. Again and again the same scenario is repeated: namely, **the concealed expulsion of Satan from the Gospel of Essenes**, where James stands for the Baptist. The following texts are very similar and have been attributed to three different authors. They were formulated in such a way that the double meaning cannot be misunderstood.

Nag Hammadi and Manichaean writings

„Hold on, the Righteous pray for your sake." And one of them, who was a washer man, took the club [...], which he used to wash the laundry, and thus struck the righteous on his head ... So he suffered the martyrdom.] And immediately Vespasian began to besiege. [...] A washer man [...] beat his head with a club, after being kicked and thrown down by the pinnacle of the temple. Then he got a blow on the head with a walking-stick, [...] a club, as washers used them to walk vestments, and died.”

The martyrdom of James

And he stood up, and went away, speaking. And he went back again on the same day, and spoke a few hours. But I was with the priests, and did not let anything be known of kinship, because everyone said unanimously, "Come, let us stone the righteous!"

And they arose, and said; "Yes, let us kill this man so that he may be removed from our midst! For he will not be useful to us in any way. "They were there, finding him, as he stood at

the pinnacle of the temple, by the strong cornerstone. And they decided to throw him down from the heights. And they threw him down. But they seized him and mocked him by dragging him on the ground. They stretched him out and put a stone on his stomach. They all kicked him with feet, saying, "You have gone astray!"

"The Mixture of allegorical and real

1. **Temple:**
symbolic for the body.
2. **Stoning James the Righteous (Satan):**
Stoning James, the disguised Baptist (Satan).
3. **Let's kill the one who is from among us:**
From the center of the temple.
4. **hit the James the Righteous (Satan) head:**
Again, the destruction of a head.
5. **Martyrdom:**
during the expulsion,
6. **thrown upside down from the temple and brought down:**
We encounter the term "thrown" in this respect again.
7. **He was hit on the head and gave up:**
Just as in the expulsion scenario.
8. **Throw from the pinnacle of the temple down:**
Again, the term: throw.
9. **Strong prominent cornerstone:**
The Baptist used two sharp stones to kill Satan, the problem of the reproduction is ingeniously solved with the corner-

stone.

10. Dropping from the heights:

again "throw".

11. And they threw him down:

ditto

12. They grabbed him, "take,, the term in this context as of 10. see above.

13. They dragged him to the ground and kicked him with their feet:

This formulation can be clearly categorised. And indeed, it is about the worm, which was pulled out of the man, and was crushed and killed by the disciples.

14. They put him a stone on his stomach

again a stone is mentioned.

Forgery in Nag Hammadi:

In the writings from the cave Nag Hammadis in Egypt in 1945, we can also recognize the same fingerprint of the plagiarists of the New Testament.

Gospel of Philip and the Gospel of Thomas

In the **Gospel of Philip** and the **Gospel of Thomas** there appear authentic sayings and sermons corresponding to the teachings of the Essene Baptist. Additionally, they only obtain meaning in the context of the Doctrine of the Essenes. The problem arises when one does not know the true meaning of the terms falsified in the NT, **such as, temple, Satan,**

snake, death, angels, without which it is impossible to recognize the deep meaning of this wisdom. But if we reestablish the true definition of these concepts, we then recognize the message of the Essene Baptist. Suddenly, the texts no longer present a mystery, rather acquire meaning and are clearly understandable.

The omission of certain concepts and the tendency of the falsifiers to reconcile their message with that of the NT must be taken into consideration when examining the texts. The messages of the forgers are **the unscrupulous consumption of meat, inferiority of animals, the guilt on the part of the Jews, the subordinate role of women, the legitimacy of slavery, etc.**

One should not be influenced by one's own notion of truth when judging my work. It is not a question of proving the truthfulness of the words of the Essene Baptist. It is important to prove that the message from the Gospel of Esenes is a message preached in the first century AD by a Prophet and falsified by the Romans, regardless of whether this is the Divine Truth.

Teaching of Silvanus from the 2nd or 3rd century (NHC VII, 4)

Silas was a supposedly a companion of Paul. The following writings represent a large part of the doctrine of Book I of the Essene Gospel. The manuscript, "The Doctrine of Silvanus," was discovered in 1945 in a fissure gap near Nag Hamady. The date of its creation was determined by experts as 150-200 AD. Szekely published Book I from the series:

The Gospel of the Essenes in 1928 in English. Books 2,3 and 4 were published later. Based on seven years of research, it became clear to me that the Essene Prophet was the one, who had been presaged by Moses to lead the people out of the darkness concerning the Will of God. The people should also become enlightened regarding their relationship to nature and the necessity of the purity of body, heart and soul and last but not least, to become aware of the invisible divine nature of mankind. This has many names, **such as Christ, the Messenger of God, the Holy Spirit, the Spirit of God, the Kingdom of God, the Kingdom of Heaven, the Law, Prince of Peace, the Good Shepherd, etc.**

It is an invisible component, namely harmony of the elements in a living being. People cannot believe in this because they cannot perceive it as visible to the eyes. The Essene Baptist wanted to awaken in his listeners the belief in the invisible Divine that they might see Christ with their spiritual eyes.

The Prophet said:

No one sees the light of life. Blind man leads blind on the dark paths of sins, diseases and sufferings; and at the last all fall into the pit of death.

"I am sent to you by the Father, that I may make the light of life to shine before you. The light lightens itself and the darkness, but the darkness knows only itself, and knows not the light. I have still many things to say to you, but you cannot bear them yet. For your eyes are used to the darkness, and the full light of the Heavenly Father would make you blind. Therefore, you cannot yet understand that which

I speak to you is concerning the Heavenly Father who sent me to you.

He shall not invoke the power of Satan by eating the flesh of beasts, for he who kills, kills his brother, and whoso eats the flesh of slain beasts, eats the body of death. Tell him to prepare his food with the fire of life, not the fire of death, for the living angels of the living God serve only living men.

*"And though he sees them not, and hears them not, and touches them not, still is he every moment surrounded by the power of God's angels. **While his eyes and ears are closed by ignorance of the Law and thirst for the pleasures of Satan, he will not see them, nor hear them, nor touch them.**"⁸⁴*

The contents of the book.

"The Teachings of Silvanus"

In the name of Silvanus or Silas, a presumptive companion and disciple of Paul, whose friendship with Paul is documented by his letters to Silvanus in the New Testament, the conspirators wrote a document entitled "The Teachings of Silvanus" - these sermons could only have been spoken by his the fictitious figure of mentor, Paul.

Using this deceit, the falsifiers were able to present Paul as the "Prophet", who had been presaged by Moses to reveal the True Gospel, even though he never candidly expressed this vocation. This supposition is confirmed by the fact that the falsifiers of the Gospel of Essenes in the New Testament

attributed many sermons to Paul: sermons that were spoken by the original Essene Prophet, who, according to his own statements, was the presaged Prophet. An example is **"The Great Song of love"**.

The document "The doctrines of Silvanus" makes it clear that the author himself possessed no wisdom, rather copied a document revealing the Doctrine of the Essene Prophet. The author evidently understood this doctrine and presented it as his own. He tried to reproduce it in his own words, while paying attention to the rules of falsification as set forth by his predecessor. This was necessary to remain consistent with the doctrine of grace from the NT.

Examples of this are the suppression of the true meaning of certain terms or their replacement with other similar expressions.

As in the NT, the author of the document tried to influence his readers in one direction, namely by continuing the strategy of the writers of the NT and by suppressing important information from the Gospel of Essenes, in order to shape it in accordance with the writings of the NT.

It can be seen that, contrary to the Essene Prophet, whose knowledge and wisdom was profound and whose teaching was poetic, the author of the Teachings of Silvanus presented his knowledge in an amateur fashion, i.e. lacking foundation and concept. He merely borrowed concepts from the Gospel of Essenes and used them with the same intention of the falsifiers of the NT. In the end, he managed to clumsily and stupidly disguise the wonderful text.

In accordance with the attempt to replace the headings of the Gospel of Essenes with similar headings, e.g. The "*Secret Doctrine of the Essenes*" with the **"Secret Gospel of St.**

Mark", or "*the Revelation of John the Essene*" with the "**Revelation of John**", the falsifiers dealt with the "*Book of the True Teacher*" from the Gospel of Essenes. They replaced these with the "**teachings of Silvanus.**"

They adopted a great deal of text from "**The Book of the True Teacher**".

The falsifiers of the Gospel of Essenes were always careful to incorporate as much text as possible into the New Testament from the authentic gospels, but in a distorted manner.

The superior role of nature, the health of the individual and Mother Earth, and the ban on the consumption of meat were totally omitted by the authors of the NT – this for good reason: because against the true meaning of these concepts, a Religion of Grace could not be created, a religion in which the body and health of mankind play no part.

The doctrine reflected in the document "The teaching of Silvanus", was clearly based on the doctrine of the Essene Prophet. It turns out to have been partly distorted though also partly literal, as we recognize by the strategic approach from the NT. Most of this was taken from Book I of the Gospel of Essenes. Yet also much text from the other books of the Essene Gospel is expressed in the teachings of Silvanus. This issue is of great importance, since Book I of Szekeley was first published in 1928, the writings "The Teaching of Silvanus" were discovered in 1958. Szekely could not have known of and copied the contents of the writings of "The Teaching of Silvanus".

The document "The Doctrines of Silvanus" proves that the author, along with other sources, wrote his adulteration based on the Books 1,2,3 and 4 from the Gospel of Essenes.

It also proves to us that books 2, 3, and 4 are from the same stock and represent an inseparable unity from which the plagiarists wrote the document. Edmond Szekely already stated this.

For this reason, we know that Szekely's claims regarding the texts from the Gospel of Essenes, which we find in the Qumran roles, are not based on deception by Szekely, rather are true.

The doctrines of Silvanus contain themes from the Gospel of Essenes, some of which are in now way different from the Gospel of Essenes. In part, they are very controversial themes that the NT falsifiers absolutely wanted to avoid: **The purity of the body**, for example; **the earth, the origin of man, the metaphorical meaning of "temple," the essence of the Christ, etc.**

The style of the texts in the document "the Teachings of Silvanus" is the same as the falsification of the Gospel of Essenes in the NT and other Christian writings.

The doctrines in the Gospel of Essenes were often written in parables; negative statements are very rare, only in exceptional cases. The Essene Prophet always tells of the reward of Paradise and of the development that mankind can achieve. The falsifiers seized upon the positive themes and transformed them into negative. They directed accusations, exhortations, and questions, as well as employing symbolic synonyms as needed to pursue their intentions. This explains why the source from which the texts were drawn was made unrecognizable.

For example: the Essene Prophet declares (by means of a simile) how the disease he calls "Satan" robs man's peace, and how the disease is driven from the body through fasting. In our case, we are speaking of a tapeworm. He compares

the disease to an evil neighbor, who waits until the Lord of the house (temple) is absent so as to steal and destroy his furniture. The Essene Prophet does not threaten his listeners, rather explains to them what occurs when a person falls ill, and in what way the disease must leave the body before peace returns.

This means the evil neighbour (the disease or Satan) could find entry into the body (temple), because protection via the master of the house was absent. This protection, as meant by “the master of the house,” are the elements: sun, water, air and earth, which are maintained in harmony in a healthy body and which were metaphorically personified by the Prophet as angels. These angels offer protection against the adversary. Their unity is life on Earth par excellence.

The falsifiers seized upon the passage, manipulated, and changed its meaning into something negative, in order to render its origin unrecognizable. The text became a summons to their followers to improve themselves and thus presupposes their wickedness.

The following text explains the approach of the falsifiers, that continues throughout the entire manuscript:

“My son, throw every robber out of your gates. Guard all your gates with torches, which are the words, and you will acquire through all these things a quiet life. But he who will not guard these things will become like a city which is desolate, since it has been captured. All kinds of wild beasts have trampled upon it, for thoughts which are not good are evil wild beasts. And your city will be filled with robbers, and you will not be able to acquire peace, but only all kinds of savage wild beasts. The Wicked One, who is a tyrant, is lord

over these. While directing this, he (the Wicked One) is beneath the great mire. The whole city, which is your soul, will perish.⁸⁵

As already mentioned, one recognizes here that the falsifiers avoided adopting the terminology of the Essenes:

1. Robber:
-> is the disease or Satan
2. Expelling from the gates:
-> is fasting which leads to healing.
3. Guard your gates with torches:
-> representing the angels as protection.
4. To achieve a peaceful life:
-> to find peace again
5. The city is devastated and self-contained:
-> the temple is devastated by the evil neighbour.
6. The tyrant who has become Lord:
-> is Satan, who has taken up residence in the temple.

We have seen that those who were later informed about the falsification had been waiting until a certain moment, around 200 AD, to publish the suppressed contents of the "Gospel of Peace" augmented with the contents of the "Book of the True Teacher". Finally, they added the deceitful "Teachings of Silvanus." It is understandable that the falsifiers had waited until the time when the false Christian Doctrine had been established and consolidated, because based on the interpretation of Paul's gospel, according to

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which only belief in the sacrifice of Jesus was important for salvation, the necessity of keeping the body pure was not relevant.

In approximately 150-200 AD, the time seemed to be right to focus upon the final text from the Gospel of Essenes. This posed a threat to the Doctrine of Grace. It was also the last sermon from the Gospel of Essenes borrowed by the falsifiers for the purpose of deceit. **In this writing they dared to concentrate on the theme of necessity of purity of the body, the Earth, etc.**

However, the authors of the texts had to have been initiated into the strategy of falsifying the authentic writings. The same red thread is recognizable, as in the rest of the NT. It was to be assumed that the authors of the "Teachings of Silvanus" were not the same authors who had falsified the NT, although this document has been falsified according to the same intentions as the NT.

A massive difference is observable: That is, the genius is missing. There are no ambiguous attacks against the Essene Prophet reflecting a macabre and cynical way of understanding – techniques evidently mastered by the authors of the NT alone.

These "Teachings of Silvanus" are the final and simultaneously the most shocking plagiarism of the Essene Gospel. They offer us clues about the beginning and the end of the falsification of the Gospel of Essenes, if the expert opinions on the date of origin of the document „Silvanus " are reliable.

It was clear from the beginning that the "Teachings of Silvanus" would never be included in the writings of the NT. For the authors, in my view, revealed too many compromising

elements from the Doctrine of the Essene Prophet. Although they made concessions to the term "temple," it is clear that this concept, despite their approach, does not reflect the true meaning. At the beginning the term "temple" is exchanged with "town" or "camp". Towards the end, the authors of the Silvanus teachings "lean far out of the window," yet retains in the metaphor of the temple the need to keep the body pure.

The true debauchery referred to the dependence of the soul upon worldly values, i.e. not only to sexual excesses. It consists of the so-called three nets of Belials: the search for treasures, gluttony and drunkenness as well as sexual excesses. These are the "lovers with whom the soul practices fornication."

The authors of the document, citing Paul, accept the concept of debauchery only as a sexual excess in confirming the precepts of the Doctrine of Grace.

In doing so, the falsifiers intended to make certain that in connection with feelings of sexual desire, people would recognize that it is almost impossible to control these desires, which in the words of Jesus, equate to no less than adultery. Therefore, the potential Christian, accepting the teaching of grace, feels confirmed in his belief that it is impossible to obey the Divine Commandments. The falsifiers, however, concealed from the outset that through physical rebirth and the attainment of original purity, true love for his neighbour suppresses these desires as well as subconscious fears, etc. It appears that the plagiarists also knew the difference between the pit and the grave. However, they deliberately referred to these concepts wrongly. They applied many synonyms (such as the Holy Spirit, Christ, etc.), resulting in confusion.

With the designation "wild animals" the plagiarists replaced the term "Satan" from the Essene Gospel. Nevertheless, there is no clear and constant trend, because the authors of the Teachings of Silvanus added their own considerations. The absence of a constant is also another sign that the plagiarists of the Teachings of Silvanus were not the same falsifiers of the NT.

The portion of Gospel of Peace that the conspirators had thus far suppressed and decided to reserve until the conclusion (namely **the true essence of man, his relation to nature, the nature of the invisible Christ, Beelzebub 's essence, the essence of Satan, the necessity of perfection, etc**), was revealed by the authors of Silvanus' teachings at the opportune moment. Yet in adhering to the deceit of the personification of Christ and the spiritualized devil they did not contradict the Doctrine of grace.

The elements: water, sun, air and earth, which the Essene Prophet referred to as angels maintained in harmony and providing protection in a healthy body, were replaced by the plagiarists by guards and soldiers. They did this to eliminate the essential role of the Earth and its elements.

However, they defined "angels" as an invisible beings.

The authors (in the manner of the authors of the New Testament) achieved their goal by consistently eliminating the terms: **wisdom** (replaced with the word "**torch**"), **disease** (replaced by "animals"), the **destruction of the temple** (replaced by "animals that crush the city"); **robbers** who devastate the temple (replaced by "animals that devastate a city"). **The reign of Beelzebub**, who enslaves men, they replaced with the "rule of enemies who have taken a city;" the **temple polluted** by Satan and Beelzebub, robbing the inner peace,

was replaced by the conspirators with a “city besieged by the enemy and ‘talking peace’”;

“**Beelzebub**, the seed of Satan, which is passed on to the fourth generation, the worm who never dies,” the falsifiers exchanged with “the evil, the tyrant, the lord, or the one who becomes a father.” The “**Holy Law**” that governs everything with "doctrine"; “**Mother Earth**” also receives a negative undertone, as in the NT. “**The tyrant**” is Beelzebub, the most powerful of all demons, who destroys the temple of the body. He is the germ of Satan, that causes corruption.

The scenarios of destruction are reminiscent of the "**Habakkuk comment**" and the **war scroll** from the Qumran roles.

It is surprising that the authors made concessions with regard to the term "temple". For peace and holiness can be attained according to the Gospel of Essenes exclusively through the rebirth of the body, when the evil tyrant (Satan) is expelled. This is the Essene Baptism. Baptism in the New Testament is, however, represented only symbolically: a concession which amounted to a great risk, because, unlike a city, a temple cannot be defiled. It must stay clean. To imply the “temple” might refer to the human body would point to the urgency of the quest for perfection, and perfection would nullify grace. I think the fictitious figure of figure of Silvanus did not think about this - an error that would not have escaped the NT plagiarists.

Interesting and worthy of note is that the falsifiers corrected issues in the Essen Gospel that were falsified in the NT, though on a different level. They did so without invalidating the Doctrine of Grace. Therefore, one could even consider them as having “clarified things.” At the end of the letter, however, they proceeded even further and corrected the

metaphorical meaning of the temple destruction from the NT, which their predecessors presented as an actual scenario. The idea of peace in connection with maintaining the purity of the temple, that influences thoughts and directs deeds, had also become a theme of the falsifiers and was replaced with the terms "word" and "mind". "He who keeps his temple pure enjoys the presence of the guard (angel) and he triumphs over the enemy.

In the authentic texts of the Gospel of Essenes negative assertions are quite rare. From time to time, the Essene Prophet spoke of the consequences of life deprived of harmony with nature, similar to the explanation by a physician of an illness to his patients. But there were no threats that would cause anxiety and fear. The authors of the Teachings of Silvanus, however, proceeded in similar manner as the falsifiers of the New Testament, conjuring anxiety and manipulating the authentic texts to evoke threats or reproaches against their followers.

In part, they literally repeated the words of the Essene Prophet. They often rewrote the texts, adding many synonyms and original language. On the whole, however, the Gospel of Essenes was clearly and unequivocally recognizable as a source of the Teachings of Silvanus.

It is a fact that this plagiarism of the Gospel of Essenes was connected with the falsification of the New Testament, confirming that the falsifiers borrowed the texts from the authentic Gospel only once. This also confirms that the sermons used by the falsifiers to compose the Teachings of Silvanus were texts the falsifiers of the NT has not previously extracted to represent the remainder of the "unused" Gospel of Essenes.

I would emphasize that the following section is the most important part of my work. This is not only because the texts in the manuscript "The Teachings of Silvanus" prove that the fictitious Silvanus, i.e. the falsifiers, would have had knowledge of the Gospel of the Essenes, or about the contents of Book I, which was published in 1928. Those texts also represent the core element of the entire Gospel of Essenes that the plagiarists kept secret until the conclusion of their forgery. In addition, they wanted to use the "**Teachings of Silvanus**" to replace the manuscript from the Essene Gospel, "**The Book of the True Teacher.**" It was from this document that they extracted the specific language to compose the Teachings of Silvanus.

The "Book of the True Teacher" is Book III of the Gospel of Essenes. This fact serves as proof that the Essene texts that refer to the Qumran writings are also authentic.

But the high point of the document is that the fictitious Silvanus also corrected the most important quotation of Christianity, which we know from Isaiah 53 – a quotation that was falsified according to the method and the motives of the plagiarisms in the NT.

The Teachings of Silvanus" is an 11-page work. About 80% of the entire text was extracted from the Gospel of Essenes. As already mentioned, the falsifiers partially distorted the positive texts into a negative sense, or employed synonyms and descriptions to conceal the source from which the texts were drawn. I have only compared a few sentences from this manuscript to the Gospel of Essenes. I believe, however, that these were sufficient to recognize an affinity between both texts.

The Teachings of Silvanus also show that the forgers did not limit themselves to the Gospel of the Essenes. They also bor-

rowed other quotes that proved to be authentic through my research.

Quote from the Teachings of Silvanus:

For the Tree of Life is Christ. He is Wisdom. For he is Wisdom; he is also the Word. He is the Life, the Power, and the Door. He is the Light, the Angel, and the Good Shepherd. Entrust yourself to this one who became all for your sake.

Explanation:

In the Gospel of Essenes the concept of Christ does not literally appear anywhere. Instead the gospel describes the essence of Christ not as a living being, rather symbolically as "life tree," "wisdom," "light;" "life;" "Divine Law," "Prince of Peace, the good shepherd," "the harmony of the elements in man," "the harmony of the Essenes angels of the Earth Mother and the Heavenly Father," "the master of the house," "the bridegroom."

Quote from the Teachings of Silvanus:

“Now what is it to know God? God is all which is in the truth. But it is as impossible to look at Christ as at the sun. God sees everyone; no one looks at him. But Christ, without being jealous, receives and gives. He is the Light of the Father, as he gives light without being jealous. In this manner he gives light to every place.”

Quote from the Essene Gospel:

Look, O sons of light, at the little grass. In it you see all the angels of the Earthly Mother and the Heavenly Father. For now, you have entered into the stream of life, and its waves will carry you at the right time to the eternal life in the kingdom of the Heavenly Father. For in the grass are all angels. Here is the angel of the sun, here in the glow of the green colour of the stalks of wheat. For no one can look into the sun when it is high in the sky, because people's eyes are blinded by their radiant light.⁸⁶

Explanation:

Here, it is clear that "Silvanus" understood the principle of Christ and restored its meaning. He grasped the connection between the light of the sun and Christ and tried to describe in his own words that Christ is life.

Quote from the Teachings of Silvanus:

For when these are within you, what living thing will come into you? The living angels will detest you. You were a temple, (but) you have made yourself a tomb. Cease being a tomb, and become (again) a temple, so that uprightness and divinity may remain in you.

Quote from the Essene Gospel:

Tell him that he should prepare his food with the fire of life, and not with the fire of death, for the living angels of the living God serve only living men.

And the next commandment is: Thou shall not kill. Therefore, whoever kills, kills his brother and mother earth will

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*turn away from him and deprive him of her invigorating breasts. And her angels will shun him, and Satan will move in his body as his home.*⁸⁷

Explanation:

The Essene admonished us not to kill animals, describing them as brethren. He made it clear that those who kill animals are also capable of killing people, thus that wars result from killing animals and eating their flesh. He stated that people who eat uncooked and living food will have built the harmony of the living angels, that is of the elements, into their bodies. But when an individual consumes dead food, the angels will avoid him; the falsifiers used the term "abhor."

Quote from the Teachings of Silvanus:

You were a temple, (but) you have made yourself a tomb. Cease being a tomb, and become (again) a temple, so that uprightness and divinity may remain in you.

Quote from the Essene Gospel:

Verily say unto you, the Spirit of God will not likely occur before Satan and his temptations and abominations and dependence is not banished from your temple. And from all temptations of your body and spirit, coming from Satan, draws you back under the shadow of God's heaven. Therefore, Satan you tortures so excruciating, because he feels that the end has come. But let not your hearts be shaken for soon the angels of God will appear to return to occupy

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their homes and to consecrate them again as a the temple of God. And you shall be true sons of God, that you may also share in his power and his knowledge and all the secrets. For wisdom and power can only come from God's love. Do not think that it is sufficient if you embraced the angel of water only externally. Indeed, the inner impurities are much greater than the external impurity. And the one who cleans the outside, but the inside remains unclean, is like the tombs which are outside handsomely painted, but inside full of stuck terrifying uncleanness and abominations. I tell you truly, let you also be baptized inside from the angel of water so that you will be freed from the past sins and that you become inside as pure as the bubbling of the river in the sparkling sunlight.

And he is shunned by her angels, and Satan will move into his body. And the meat of slaughtered animals in his body will become his own grave. For verily I say unto you, the one who kills, kills himself and who eats the flesh of slain animals, eats the body of death.⁸⁸

Explanation:

With this quote, the plagiarists restored the metaphorical meaning of temples. This had been perverted by the falsifiers of the NT, who instead applied the literal meaning. The term "temple" as relating to the human body can be found only once in the Gospels of the NT. We read where Jesus spoke metaphorically of the demolition of the temple as meaning his body, foreshadowing his crucifixion and resurrection.

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Here "Silvanus" restored the meaning of the "temple" as referring to the body. And he even mentioned that the temple can become a grave. Yet because the consumption of meat is condoned in the NT, the reader understands a symbolic meaning behind this statement. Through these words the Essene Baptist told us that decay is not part of the Divine Plan. The Silvanus quotation confirms that purity of the body leads to righteousness.

Quote from the Teachings of Silvanus:

“The soul, which is a member of God’s household, is one, which is kept pure, and the soul, which has put on Christ, is one, which is pure. It is impossible for it to sin. Now where Christ is, there sin is idle. **Let Christ alone enter your world, and let him bring to naught all powers, which have come upon you. Let him enter the temple, which is within you, so that he may cast out all the merchants. Let him dwell in the temple, which is within you, and may you become for him a priest and a Levite, entering in purity.**”

Quote from the Essene Gospel:

I tell you truly, God and his laws are not in that which you do. They are not in gluttony and in wine-bibbing, neither in riotous living, nor in lustfulness, nor in seeking after riches, nor yet in hatred of your enemies. For all these things are far from the true God and from his angels. But all these things come from the kingdom of darkness and the lord of all evils.

And all those things you carry in yourselves; and so the word and the power of God does not enter into you, because all manner of evil and all manner of abominations have their dwelling in your body and your spirit. If you will that the living God's word and his power may enter into you, defile not your body and your spirit; for the body is the temple of the spirit, and the spirit is the temple of God. Purify, therefore, the temple, that the Lord of the temple may dwell therein and occupy a place that is worthy of him.⁸⁹

Explanation:

In the sermon of the Essene we recognize the three principal sins, the three nets of Belial. These are the "search for riches," "gluttony and drunkenness," and "lust that leads to hatred towards other people." Those elements whose sum constitutes human life as well as the essence of Christ should indeed enter the temple. Because no one knew the true meaning of "temple" and "Christ" prior to the Essene Gospel, no one could earlier recognize the correct meaning of the text. "Silvanus" conveyed half the wording of the Essene Prophet in the certainty that no one would ever recognize the true meaning. He went so far as to restore the false interpretation of "cleansing the temple" from the NT without having to fear revelation of the adulteration.

Quote from the Teachings of Silvanus:

89 The Essene Gospel of Peace. Book 1, Page 4

Blessed are you, O soul, if you find this one in your temple.

Blessed are you still more if you perform his service. But he who will defile the temple of God, that one God will destroy. **For you lay yourself open, O man, if you cast this one out of your temple.** For whenever the enemies do not see Christ in you, then they will come into you armed in order to crush you.

It is this one who broke the iron bars of the Underworld, and the bronze bolts. **It is this one who attacked and cast down every haughty tyrant**

Quote from the Essene Gospel:

*It is for this that Satan torments you so grievously, for he feels that the end is come. But let not your hearts tremble, for soon will the angels of God appear, to occupy again their abodes and rededicate them as temples of God. And they will seize Satan and cast him from your bodies with all his diseases and all his uncleannesses. **And happy will you be, for you will receive the reward of your steadfastness, and you will never see disease.**"⁹⁰*

Explanation:

One can realize from the wording that "Silvanus" adopts Paul's reference to sexual excess in the metaphorical interpretation of the term "temple". Once again "Silvanus" restored the true meaning of cleansing the temple: the expulsion of Satan from the temple. The stubborn tyrants are the impurities.

Quote from the Teachings of Silvanus:

“It is he who loosened from himself the chains of which he had taken hold. He brought up the poor from the abyss and the mourners from the Underworld. It is he who humbled the haughty powers; he who put to shame haughtiness through humility; he who has cast down the strong and boast through weakness.”

Quote from the Essene Gospel:

*I expelled it and killed it that it never haunts you again. Thank God that his angels have freed you and **sin no more**, when **Satan is no longer to return to you**. Let your body be henceforth a temple dedicated to your God.*

*And Jesus answered: Great is your faith. If it happens according to your faith, you will soon face the terrible appearance of Satan and experience the power of the Son of Man. For I will drive out the powerful Satan by the strength of an innocent Lamb of God, the weakest creature of the Lord. **For the Holy Spirit of God makes the weakest more powerful than the strongest.**⁹¹*

Explanation:

It is clear that "Silvanus" once again used the text referring to the "expulsion of Satan" from the Gospel of Essenes and texts from Paul's letters to compose his doctrine.

91 The Essenes Gospel of Peace, Book 1, Page 16

Quote from the Teachings of Silvanus:

[...] he who, in his contempt, scorned that which is considered an honor, so that humility for God's sake might be highly exalted; (and) he who has created humanity.

And yet, the divine Word is God, he who bears patiently with man always. He wished to produce humility in the exalted. He (Christ), **who has exalted man became like God, not in order that he might bring God down to man, but that man might become like God.**

Quote from the Essene Gospel:

*The angels of your Earthly mother accompany you by day, and the angels of your heavenly Father in the night, and you have the holy law in you. It is not for the son of a king to greed for a fool's sceptre in the gutter. Take your place on the feast, and make honour to your heritage. For in God we live and go ahead and have our being in him. **Verily, we are his sons, and he is our Father.***

And the Son of Man is raised to an eternal height and walks in the miracles of the plain; for only the Son of Man carries in his body the roots of the Tree of Life; the same roots that suckle from the bosom of the Earthly Mother; and only the Son of Man carries in his spirit the branches of the Tree of Life; the same branches that reach to the sky, even so to the kingdom of the Heavenly Father.

And for seven years have you laboured throughout the day with the angels of the Earthly Mother; and for seven years you have slept in the arms of the Heavenly Father⁹²

Explanation:

92 The Essene Gospel of Peace. Book 3, Page 82

The term "raise" occurs in the NT in connection with the crucifixion of Jesus. Here as well, "Silvanus" restored the meaning of the Essene, that when a man is reborn he is raised to the Son of God. The second text from the "Book of the True Teacher" teaches that the goal of man is the Son-being of God. Here as well, "Silvanus" restored the original meaning.

Quote from the Teachings of Silvanus:

He alone was begotten by the Father's benevolence. For he is an incomprehensible Word, and he is Wisdom and Life. He gives life to, and nourishes, all living things and powers. Just as the soul gives life to all the members, he rules all with power and gives life to them. For he is the beginning and the end of everyone, watching over all and encompassing them.

Quote from the Essene Gospel:

The law is living word of living God to living Prophets for living men. In everything that is life is the law written. You find it in the grass, in the tree, in the river, in the mountain, in the birds of heaven, in the fishes of the sea; but seek it chiefly in yourselves. For I tell you truly, all living things are nearer to God than the scripture which is without life. God so made life and all living things that they might by the everlasting word teach the laws of the true God to man.

"But now I will speak to you of mysterious things, for I tell you truly, the humble grass is more than food for man and beast. It hides its glory beneath a lowly aspect, as it was told

*of a ruler of old that he visited the villages of his subjects disguised as a beggar, knowing they would tell many things to such a one, but would fall down in fear before their King. So does the humble grass hide its glory under its coat of humble green, and the Sons of Men walk on it, plough it, feed it to their beasts, **but know not what secrets are hidden within it, even those secrets of everlasting life in the heavenly kingdoms. But the Sons of Light will know what lies hidden in the grass, for it is given to them to bring comfort to the Sons of Men.***

*Thou sendest the springs into the valleys, which run among the hills. **Thou givest drink to every beast of the field, and causeth the grass to grow for the cattle. Thou settest the mighty trees in their places, that the birds of heaven may have their habitation, and sing sweetly among the branches.** Thou givest herbs for the service of man, That he may bring forth food out of the earth. In the hands of the Brothers all thy gifts bear fruit for they are building on earth the Kingdom of Heaven. Thou openest thine hand, they are filled with good. Thou sendest forth thy spirit, they are created and together with thy holy Angels, they shall renew the face of the earth.*⁹³

Explanation:

This text also provides information on the nature of the Christ, which is constantly mentioned here. Its invisible essence is always recognizable: It is the life par excellence that governs everything.

Quote from the Teachings of Silvanus:

Help yourself, my son, (by) not proceeding with things in which there is no profit. My son, first purify yourself toward the outward life, in order that you may be able to purify the inward.

Quote from the Essene Gospel

*No man may come before the face of God whom the angel of water lets not pass. In very truth, all must be born again of water and of truth, for your body bathes in the river of earthly life, and your spirit bathes in the river of life everlasting. For you receive your blood from our Earthly Mother and the truth from our Heavenly Father. **Think not that it is sufficient that the angel of water embrace you outwards only. I tell you truly, the uncleanness within is greater by much than the uncleanness without.** And he who cleanses himself outwards, but within remains unclean, is like tombs that outwards are painted fair, but are within full of all manner of horrible uncleannesses and abominations. So I tell you truly, suffer the angel of water to baptize you also within, that you may become free from all your past sins, and that within likewise you may become as pure as the river's foam sparkling in the sunlight.⁹⁴*

Explanation:

Without completely revealing it, in this case "Silvanus" restored the true meaning of the Essene baptism. Obviously he found it enjoyable to walk a narrow line. "Silvanus" admonishes himself to cleanse himself outwardly. This is the physical cleansing meant by the Essenes baptism and comprises fasting, bath-

94 The Essene Gospel of Peace, Book 1, Page 5

ing and enemas. "Silvanus" understood that the individual should help himself.

He understood that external baptism is not a passive act as the symbolic baptism according to the NT. Rather it is an active baptism preceding inner baptism, the baptism of fire, and spiritual purity. And he understood that the physical entity cannot be neglected. He understood the Doctrine of the Essenes, teaching that the heavenly can be achieved only through the earthly. For this reason, man preserves his body.

Falsification of Isaiah 53 in connection with the teachings of Silvanus

The plagiarists saved the best for the conclusion: a risky undertaking, because the following sentence again restores the correct meaning of the falsified texts. For reasons that are now known to us, the sentence we find in Isaiah 53: 1 in the Old Testament had been falsified.

The Essene Prophet came to give testimony of the existence of the divine or invisible part of man, the invisible messenger from God, in which people could not believe due to its invisibility. The presaged Prophet, the hero of the original writings, was not God's bearer of salvation, rather the teacher and messenger from God. God's actual bearer of salvation is the Christ, i.e. life, light, and truth.

Man is the child of his Mother Earth and his Heavenly Father. And just as an earthly individual embodies the inher-

itance of his mother and his father in equal parts, man is composed of the material elements of his Mother Earth and the divine qualities of His Heavenly Father. Just as the unfinished pyramid at the foundation implies its summit in the mind of the beholder, who is the keystone of the entire construction, so it is with man. He consists of both matter and spirit.

Quote from the Teachings of Silvanus:

“ For (Christ) confounded the counsels of guileful people, and he prevailed over those wise in their own understanding. Where is a man (who is) wise or powerful in intelligence, or a man whose slings are many because he knows wisdom? Let him speak wisdom; let him utter great boasting! For every man has become a fool and has spoken out of his (own) knowledge. For he (Christ) confounded the counsels of guileful people, and he prevailed over those wise in their own understanding.

Who will be able to discover the counsel of the Almighty, or to speak of the Divinity, or to proclaim it correctly? If we have not even been able to understand the counsels of our companions, who will be able to comprehend the Divinity, or the divinities of the heavens? If we scarcely find things on earth, who will search for the things of heaven? A great power and great glory has made the world known.

And the Life of Heaven wishes to renew all, that he may cast out that which is weak, and every black form, that everyone may shine forth in heavenly garments in order to make manifest the command of the Father (who) is exceedingly brilliant, and that he (Christ) may crown those wishing to con-

tend well.”

Quote from the Gospel of Barnabas:

Therefore, if your reason is not satisfied and you still mean "why is it so?" I would reveal to you "why that is this": Tell me why a stone cannot stay on the water while all the earth is standing on the water? Tell me why the water extinguishes the fire and why the earth leaks the air, so that no one can unite in peace the earth, water, air and fire, and yet they are only united in Man and stay there peacefully?

If, therefore, you do not know it, and even if all men as men cannot know it, how would they know that from one word God created everything from nothing? How would they know the eternity of God? Obviously they will not know that either. Why? Because man is finite, that he is composed of a body and that by corrupting himself, as the Prophet Solomon says, the soul is weighed down.

And the works of God that are commensurate with God, who can understand them?

Seeing this, Isaiah, the Prophet of God, exclaimed,

"Really you are a hidden God!"

He said of the messenger of God, as God created him, "Who is to announce your creation", and of the works of God, he said, "Who was his counsellor?"

That is why God speaks to men: "Just as heaven is raised above the earth, so are my ways above your ways and my

thoughts over your thoughts".⁹⁵

Explanation:

It is clear that "Silvanus" knew the text from the Gospel of Barnabas, Chapter 163, and used it for his teachings as a pattern. In this case as well, "Silvanus" restored the meaning of the quotation from Isaiah 53, which was falsified in the OT and the NT.

Both quotes indicate that the nature of God is not easy to understand because of its invisibility. The authors also regret that it is not easy to explain the nature of God.

Here we can see that the sermons that were not falsified in the Barnabas Gospel reflect the essence of the Essene Baptist and his Doctrine of the Elements (angels).

Let us probe a little deeper into the matter and examine the quotations attributed to Isaiah, John and Paul.

Quote from Isaiah 53.1:

Who hath believed our annunciation?

And to whom is the arm of the Lord revealed?

Who would have had faith in the word which has come to our ears, and to whom had the arm of the Lord been unveiled? Isaiah 53,1

95 Gospel of Barnabas Chap. 17
<http://www.answering-christianity.com/barnabas.htm>

Quote from the Gospel of John:

But though he had done so many miracles before them, yet they believed not in him:

But though he had done such a number of signs before them, they still had no belief in him: That the saying Isaiah's, the Prophet, might be fulfilled, which he spoke: "Lord, who hath believed our annunciation? And to whom hath the arm of the Lord been revealed?"

So that the words of the Prophet Isaiah might come true, when he said, Lord, who has any belief in our preaching? And the arm of the Lord, to whom has it been unveiled?

For this reason they were unable to have belief, because Isaiah said again: "He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. He has made their eyes blind, and their hearts hard; for fear that they might see with their eyes and get knowledge with their hearts, and be changed, and I might make them well. These things said Isaiah, when he saw his glory, and spake of him. (Jhn 12.37 to 41- Interlinear)

Quotation from Romans-Letter:

How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear

without a preacher?

But how will they give worship to him in whom they have no faith? And how will they have faith in him of whom they have not had news? And how will they have news without a preacher? And how shall they preach, when they were not sent? As it is written, how beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! And how will there be preachers if they are not sent? As it is said, how beautiful are the feet of those who give the glad news of good things. But they have not all obeyed the gospel. For **Isaiah saith, Lord, who hath believed our preaching?** But they have not all given ear to the good news. **For Isaiah says, Lord, who has had faith in our word?** So then faith cometh by hearing, and hearing by the word of God. So faith comes by hearing, and hearing by the word of Christ. (Romans 10.14 to 17 Interlinear)

Quote from the Essene Gospel:

*And all were astonished at his wisdom, and asked him: "Continue, Master, and teach us all the laws which we can receive." And Jesus continued: "God commanded your forefathers: 'Thou shalt not kill.' But their heart was hardened and they killed. Then Moses desired that at least they should not kill men, and he suffered tolerated them to kill beasts. **And then the heart of your forefathers was hardened yet more, and they killed men and beasts likewise.**"⁹⁶*

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These three quotations from Isaiah, John, and Paul's Epistle to the Romans were changed and distorted in such a manner that the original meaning we noted in the Barnabas Gospel has been lost. They were falsified so as to slander and denigrate the Jewish people, because they knew and proclaimed the truth. This posed a great difficulty for those who spread this deception. Moses wrote about the hard-heartedness of the Jews, however not in connection with any refusal to accept the Message of God, as is to be understood here. Yet because, at the time of Moses, the people were not yet ready for the true message and, like other peoples, could not renounce the consumption of meat, they slaughtered animals as well as humans.

This version shows that parts of the Gospel, which are fundamentally regarded as forgeries by the Church, actually contain true doctrines of the preacher. It is important to separate these from the start.

Reasons for this work

At the beginning of this work I mentioned that when I finished my trilogy "The Secret of the True Gospel", I understood no reason to present any proof of the authenticity of the documents I used as sources for my information. The reason is that the entire strategy of the falsifiers is repeated throughout the entire NT, as well as in important parts of the OT and in parts of the Apocrypha, the writings of the Church Fathers, historians, etc. A reverse falsification of the New Testament into the writings of the Gospel of Essenes is not possible, because the falsification of the Gospel of Essenes is terminologically tailored to the New Testament at different levels of understanding, and is also a one-way street for other reasons.

Let me explain it this way:

A Prophet instructs his listeners on what to do to live happily on this Earth and stay healthy. On this basis, the Essene Prophet asserted that world peace is possible. It is a story of mother, father and son at the level of creation. The Prophet illustrated the connection between earth (as the mother), the spirit (as the father) and man (as the son), which is not constructed, rather very obvious. He preached that man must eat uncooked food and to purify himself through cleansing, enemas and fasting to regain his physical innocence and to build a temple of his body for the Spirit of God. This is not a fantastic statement, on the contrary it conveys a clear message, regardless of whether you believe it. This message is partly written in parables and includes two, three, sometimes also four different levels of understanding.

These testimonies of the Essene Baptist are reflected in the

NT, though mostly in fantastic scenarios in which the Mother Earth, even if appearing in a non-religious context, is never mentioned. The doctrine of nutrition became the curse of the fig tree, the healing through baptism became the beheading of John, and bathing in the river became the sick people at the pond Bethesda, just to cite a few examples. These scenarios are not related, rather constitute three different stories. Now imagine that someone would attempt to construct a coherent story from these examples in the NT that would make as much sense as the Gospel of Essenes, not only taking into account the ambiguity of the falsifiers with regard to the Essene Prophet, though also the different levels of understanding of the Essene Gospel. And then imagine that these examples were only three of several hundred that I discovered altered in the New Testament according to the same principle as the above-mentioned comparisons.

Anyone who has concerned himself with the falsifications and read the trilogy would realize that an entire team had been engaged in this falsification over a very long period of time. The result is, in a negative sense, an ingenious and unique work, namely the NT. This work was accomplished under the guidance of a great mind. However, for verification a literal translation of the NT or the OT would be necessary, preferably an interlinear translation.

This work provides not only the ultimate proof of the existence of the Gospel of Essenes, but also the proof of its authenticity. If the Gospel of the Essenes is 2000 years old, then my trilogy, "The Secret of the True Gospel," proves the New Testament is a plagiarism of the Gospel of Essenes.

Political influence in relation to the omission of the Essene Gospel.

Two thousand years ago, a man appeared, inspired by God, to give us the key to eternal health, to world peace, and beyond that he promised his followers eternal life.

He described himself as the Prophet, foretold by Moses, to realize the Divine Plan.

People were enthusiastic, because they had been hoping for his appearance for hundreds of years and had already chosen a name for him, "Joshua," and "the saviour". He encouraged his followers to form a brotherhood, where equality, liberty, and brotherhood were lived authentically.

With his doctrine of inner and outer baptism he cured many diseases, though not through miracle, rather through the active participation of the sick by fasting and observing the purity requirements of a natural diet and daily ablutions in the river. Accepting his message, people began to believe in themselves again. They realized that each individual, whether beggar or vagrant, wives or slave, black or white, was someone special, like a tiny seed possessing the potential to develop into a great tree. He compared them to flowers and said: Who can say that a rose is more beautiful than a lily?

He taught them that the goal of man is to escape from the slavery of desire to gain true freedom, a freedom that would be projected outwardly and expel the foreign rulers from Palestine. He thought it necessary to restore the purity of their original innocence and to build holy temples of their

Bodies in which, when the time was ripe, the Spirit of God

would find a worthy place, and that they would no longer die, even when they died.

On the other hand, they should not try to evade the earthly authorities, for heavenly ideals could only be attained when people are capable of shaking off earthly dependence and regain true virginity, which is not associated with sexual desires. And he guided them with words and deeds; he illuminated their paths, like a lantern in the darkness.

However, the wealthy class and the rulers of Palestine viewed the development of the Essene Brotherhood from a different perspective, because the autonomy of the Essenes, who cultivated the earth themselves, practiced vegetarianism, and had abolished monetary currency, implying they would no longer work in the service of others. The possibility arose that the foreign Roman rulers could gradually lose power in Palestine and they feared that, if the brotherhood grew, the Essene Leader could seize the sceptre of power: their monetary riches would become useless and they could anticipate that the mighty and the wealthy of the era would eventually become no different and no better than those who they despised: specifically the “little people” that they exploited and enslaved.

Therefore, this doctrine was forbidden and the brotherhood, that identified itself as Christian, was dispersed. Many were killed because they refused to deny their adherence to the Essene Brotherhood and its faith. When the wealthy and those in power realized that the prohibition, the persecution, and even the murder of Christians could not stop the expansion of the brotherhood beyond Palestine, adopted the strategy of falsifying the doctrine of the Holy Man. Some way

had to be found to halt the brotherhood and its desire for perfection. They succeeded in this intention by employing the same language to proclaim a different doctrine, which they then distributed to several evangelists, who were to act as witnesses to cloak a veil of truth over the lie. This falsification was meant to restore Roman control and the Roman system, which was crumbling.

For this reason, commissioners were sent to announce the new, falsified version of the Gospel of Essenes outside Palestine, because in Palestine the Jews knew the true message and refused to be deceived. The plagiarists invented the figure of Paul, who was said to have left Palestine because the Jews refused to accept his doctrine and were, therefore, unworthy to receive the Doctrine of Grace.

People outside Palestine were assured that everything was quite different from what they had heard so far, that they were not at all special, that they were all sinners, that they were fundamentally evil, and therefore incapable of observing the Commandments. The plagiarists rendered the divine Commandments so difficult that even a man who coveted a woman with his eyes was guilty of adultery. And if a mere obscenity opened the gates of hell, who could be saved? People were convinced they should not even begin to improve themselves, because in any case they would not succeed in observing the Commandments, as the fictitious figure of Paul asserted. Everyone agreed; no one could succeed! Yet they kept silent the fact that for a person who had newly regained his original purity these things no longer mattered.

The true identity of the Essene Prophet, John the Baptist, was suppressed immediately in the beginning of the constructed deceit in the texts of the New Testament, though his

death by beheading was fictitious. His doctrine of baptism was changed to become a symbolic action, and the deceivers used the name which the people had chosen for the presaged Prophet, the Saviour, (Joshua), and invented a different figure with the same name, who proclaimed a wholly different teaching and assumed a different identity, who drank wine, consumed meat, etc. He allegedly healed the sick through miracles and raised the dead and otherwise performed many wonders.

The deceivers exchanged the concept of "virginity" with sexual abstinence (celibacy) and duped their followers using the words of figure of Paul concerning celibacy that they were capable of preserving sexual virginity, a goal that led to the perversion of the true meaning of virginity, causing a great deal of distress among priests and clergy, because those persons were compelled to consider their natural sexual desires, which they tried to suppress, as spiritual failure. The true meaning of virginity in the sense of the Essene Baptist, however, has nothing to do with the exclusion of sexuality between man and woman, which is a natural necessity and corresponds to the divine call to "multiply,". It is the attainment of the original purity through rebirth and observance of the Divine Commandments, regardless of whether sexuality ever takes place.

The forgers did not delay spreading the rumor that people cannot alter their evil nature, that this Jesus, the Son of God, had come to die for their sins. The Jews were vilified as those who caused his crucifixion. To prove this, the deceivers invented many scenarios in which the Jewish authorities plotted to take Jesus' life. They also invented a Satan, and a hell in which those who do not accept the divine gift of grace

would bake for no less than eternity, as a mechanism to make it easier convince potential followers to convert to Christianity. In this way, people would abandon any urges to attain perfection, and would cling to the belief that they must adhere to a religion that actually is no religion, for it did not even demand good deeds of them.

The teaching infiltrated beyond Jewish enclaves and gradually constricted Palestine, as in a military strategy, from all sides.

How could the falsifiers of the true message have considered the people so stupid as to pander them such absurdity? Evidently, though, they were not entirely wrong, because people have believed in their falsification for more than 2000 years, i.e. to the present day, namely because they wanted to believe in it, because to the masses that version of salvation was more pleasant than that of the Essene Prophet. They loved the lie, because it meant they only needed to believe in the figure of Jesus to be saved, i.e. not even their good deeds would benefit them. Unfortunately, those who accepted the true doctrine were cheated and swept away in the maelstrom of lies. They could not accept the nonsense and only their conscience remained as their guide.

The truth as proclaimed by the Essene Baptist is still current and accepted by many today, though in our time, as in former times, it represents a threat to the powerful and wealthy. For the same reasons as 2000 years ago the truth is suppressed by those pulling the strings, because, if the brotherhood were to be someday revived, the powerful and wealthy would become the equals of those they enslave and exploit, and “upon whose heads they dance” today as ever in the past.

Those who do not understand the correlations and relationships cannot understand the devastation inflicted upon humanity caused by the replacement of the Essene Gospel with the New Testament 2000 years ago:

Regardless of whether the Gospel of the Essenes contains a Divine Message – as the answer to this question is strictly an individual decision - there is no question that in the history of our world much has gone wrong and has gotten out of control: Hunger, poverty, exploitation, disease, corruption, oppression of women, enslavement of people, suffering, war, increasing pollution, warming of the poles, the greenhouse effect, environmental catastrophes, floods, droughts, rising ozone levels, etc. Finally, never has humanity witnessed a greater mass extinction in the natural world, whose population should be treated as our friends and companions.

The Doctrine of Grace of the New Testament, wrapped in a presumed message of love, has made the world what it is today, and because of greed for profit, money and power, the world has arrived at a pinnacle of decadence at all levels of being. If the Gospel of Essenes had not been replaced by the New Testament, everything feminine - both women and the Earth - would not have been regarded as a diabolical or considered as cursed for two thousand years.

There would have been no environmental pollution and ecological disasters threatening civilization, because since the beginning of time people had honored the earth and its elements, and 2000 years ago our children had learned to nurture and protect Mother Earth, and the earth today would be just as holy and pure as it was created, because protection and care of the Earth would have been a matter of course.

Today we have only begun to again observe the Earth and its elements, as they are turning against us.

There would be no oligarchy exploiting the poor and building their wealth on the backs of the weak, for we would have founded a brotherhood in which all would have been equal, and in which land would have been neither sold or possessed, as land would have been viewed like the air, the sun and the water - no one may claim to possess these, as they belong to no one, because it belongs to everyone. There would be neither physical nor mental illnesses, for the Esene Baptist proclaimed to us the secret of happiness and health to an old age, a mystery still concealed by those who pull the strings in the interests of the food industry, the physicians, and the pharmaceutical industry, because the system can only function if people are not quite healthy. For that reason health is literally dispensed in doses.

We would not tolerate the terrible scenarios of torture of animals in the laboratories of the pharmaceutical industry, the deliberate abuse of animals by cruel and sick people, the images of meat processing facilities, where the animals tremble in terror, sensing they will be slaughtered, though their only transgression was to have been born. We would not be tormented by those terrible, shameful images that shock us and afflict our souls because of our powerlessness. We would have learned to protect the defenseless and to regard the animals as our friends and companions, who like us, have the right to live a happy life here on earth.

Our world would not be as it is today - the result of the oppression of women - a world dominated by men, who use the games and toys, vehicles, weapons, and machines with which they played as a small boy to perpetrate aggression

against the real world and its inhabitants, and with which to contaminate and destroy precious lands forever.

Women, the spiritual support of men, would have applied their loving and protective qualities, possessed only by women and mothers, in all spheres of politics, into shaping the Earth, that men and women share, and make our Earth a paradise in which the values of equality, freedom, and brotherhood would have been authentically experienced in daily life, as God had envisaged in and for his creation

There would never have been a Catholic Church accumulating the wealth of \$450 billion in donations, which is spent on luxury and abundance and festivity, or for the preservation of church buildings, or for legal compensation for physical and sexual abuses against children at the hands of priests - instead of consecrating those donations to their intended recipients: Namely those societies in which every second a child dies of starvation. Finally, there would not have been countless atrocities of all kinds against infants and the abuse of millions of children throughout the centuries, because of the lie about virginity through sexual abstinence.

There would never have been bloodshed in the name of God, neither crusades nor colonization nor inquisition nor burning of witches, for in this world no one would have gained any advantage in striving and greed for wealth and power. There would never have been persecution of the Jews by Martin Luther and never a Holocaust. The term "anti-Semitism" would be unknown to us, because the fiction of the crucifixion of Jesus would not have been inflicted upon the Jewish people, who knew the truth and proclaimed it.

The truth of a religion can be recognized through the ease

with which it can be understood, such that even a child would have no difficulty comprehending. A true religion requires no instruction by so-called scholars, because the truth lies dormant in us since birth. Moreover, no true religion could give rise to violence and fanaticism.

Consequently, neither Christianity nor Islam could have developed with all their cruel and violent facets, and Buddhists would have joined the religion of the Essenes, recognizing it as the perfect form of Buddhism.

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Book presentation

In progress: Two volumes.

The John the Baptist Gospel

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Book presentation

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Book presentation

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Book presentation:

In processing

Ophthalmotropic physiognomy

“The eye is the mirror of the soul,” says an old proverb.

A well-balanced person has a very specific look that does not escape the trained eye of a therapist when he greets his patient.

This work is based on the experiences and research results of my friend and mentor Josef Angerer on the activity of the spheres of brain. Josef Angerer commissioned me to continue researching and publish this knowledge. The harmony or disharmony between the brain spheres is reflected in the position of the adnexa and makes it possible, by mere observation of the eyes, not only to recognize the general traits of an individual, but his current psychological situation and his experienced psychological trauma and the resulting psychological damage. This knowledge provides the therapist with an unbiased basis for therapy, and also enables the therapist to track and channel the psychic progress of his patient, which often goes hand in hand with organic healing, and restores bit by bit peace in the body, soul and heart of his patient.

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